| 1                            |   |  |
|------------------------------|---|--|
| Name of the Institution      | Shivganga Charitable Trust, Sangli's          |  |
|                              | Vishveshwarya Technical Campus, Faculty of    |  |
|                              | Diploma Engineering, Patgaon Miraj            |  |
| Address                      | Gat No.173, AT/Post-Patgaon, Miraj -          |  |
|                              | Pandharpur Road, Tal-Miraj, Dist-Sangli, Pin- |  |
|                              | 416 410 State-Maharashtra                     |  |
| Telephone                    | 9689107888                                    |  |
| Mobile                       | 9689107888                                    |  |
| E-Mail                       | shivgangavtc@gmail.com                        |  |
| 2.                           |   |  |
| Name of the Trust            | Shivganga Charitable Trust, Sangli.           |  |
| Address                      | Gat No.173, AT/Post-Patgaon, Miraj -          |  |
|                              | Pandharpur Road, Tal-Miraj, Dist-Sangli, Pin- |  |
|                              | 416 410 State-Maharashtra                     |  |
| Telephone                    | 9422046800, 8380037272                        |  |
| Mobile                       | 9970814478                                    |  |
| E-Mail                       | shivgangavtc@gmail.com                        |  |
| 3.                           |   |  |
| Name of Principal / Director | Mr.D.D.Gavali                                 |  |
| Phone number                 | Mobile No9689107888                           |  |
| Email                        | shivgangavtc@gmail.com                        |  |
| Address                      | A/P-Subhashnagar, Tal-Miraj, Dist-Sangli      |  |
| 4.                           |   |  |

| 7.                                 |   |
|------------------------------------|---|
| Name of the affiliating University | Maharashtra State Board Technical Education, Mumbai |
|                                    | Dr. Babasaheb Ambedkar Technological University,    |
|                                    | Lonere  |
| 5 Comemonies                       |   |

5. Governance

• Members of the Board

**Governing Council** 

| Sr. | Name of Member                             | Representation       | Designation |
|-----|--|----------------------|-------------|
| No  |  |                      |             |
| 1   | Mr. Shivajirao Dattatray Ingawale          | Trust President      | Chairman    |
| 2   | Mr. Satish Shivajirao Ingawale             | Trust Representative | Member      |
| 3   | Mr. Annasaheb Bhimrao Jamdade              | Trust Representative | Member      |
| 4   | Mr. Vilasrao.N. Patil                      | Trust Nominee        | Member      |
| 5   | Mr. Kishor Narayan Patwardhan              | Industrialist        | Member      |
| 6   | Dr. P. B. Ronge                            | Educationalist       | Member      |
| 7   | Dr. S. A. Halkude (Principal,WIT, Solapur) | Educationalist       | Member      |
| 8   | Dr. Ajeet Singh (RO-AICTE)                 | AICTE Nominee        | Member      |
| 9   | Dr. Abhay Wagh. (Ex-Officio-DTE)           | State Govt. Nominee  | Member      |
| 10  | Mr.C.T.Kunjore                             | DTE Nominee          | Member      |
| 11  | Applied for Nominee                        | University Nominee   | Member      |
| 12  | Dr.S.P.Bajad                               | M.S.B.T.E. Nominee   | Member      |
| 13  | Mr. V. G. Awasare                          | Teacher Nominee      | Member      |
| 14  | Mr. A. R. Patil                            | Teacher nominee      | Member      |
| 15  | Mr.D. D. Gavali                            | Director             | Secretary   |

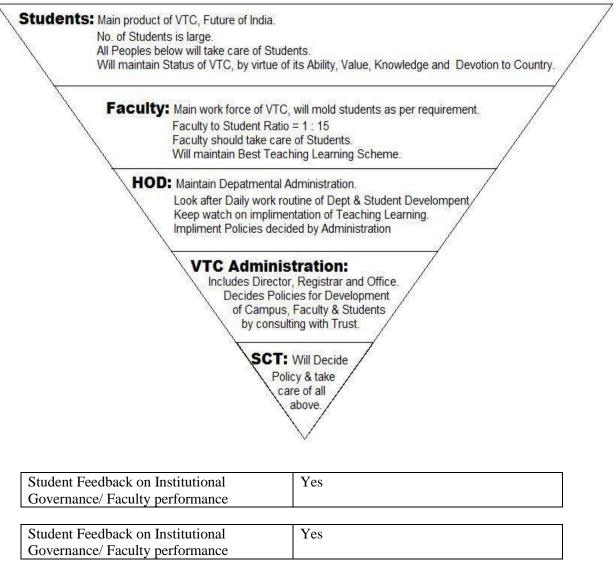
#### Members of Academic Advisory Body

| Sr.No | Name of Member          | Designation |
|-------|-------------------------|-------------|
| 1     | Mr. D. D. Gavali        | Chairman    |
| 2     | Mr. V. G. Awasare       | Member      |
| 3     | Mr. R. R. Mankar        | Member      |
| 4     | Mr. A. R. Patil         | Member      |
| 5     | Mr. S. R. Gaste         | Member      |
| 6     | Mr. J. A. Sharikmasalat | Member      |
| 8     | Mr. A. B. Jamdade       | Secretary   |

#### • Frequently of the Board Meeting and Academic Advisory Body

| Governing Board Members and Academic | Twice in a year |
|--------------------------------------|-----------------|
| Advisory Body                        |                 |
|                                      |                 |

#### Organizational chart and processes



| Sr.No | Name of Member                               | Designation |
|-------|--|-------------|
| 1     | Mr. D. D. Gavali                             | Chairman    |
| 2     | Mr. V. G. Awasare                            | Member      |
| 3     | Mr. R. R. Mankar                             | Member      |
| 4     | Mr. A. R. Patil                              | Member      |
| 5     | Mr. S. R. Gaste                              | Member      |
| 6     | Mr. J. A. Sharikmasalat                      | Member      |
| 8     | Mr. A. B. Jamdade                            | Secretary   |
| 9     | Ms. Snehal Rajaram Chavan (FY Civil)         | Member      |
| 10    | Mr. Sushant Rajendra Shelake (FY Electrical) | Member      |
| 11    | Ms. Nilima Manik Sutar (SY Electrical)       | Member      |
| 12    | Mr. Rohit Bahuso Patil (SY Mechanical)       | Member      |
| 13    | Ms. Shweta Vijay Sonvane (TY Electrical)     | Member      |
| 14    | Mr. Sanket Dattatray Chavan (TY Mechanical)  | Member      |

# Grievance Redressal mechanism for Faculty, staff and students

## • Establishment of Anti Ragging Committee

| Sr. | Name                                      | Department                                    | Designation |
|-----|---|---|-------------|
| No. |   |   |             |
| 1   | Mr. D. D. Gavali                          | Director                                      | Chairman    |
| 2   | Mr. A. B. Jamdade                         | Registrar                                     | Secretary   |
| 3   | Mr. Subhash Dhondiba Kadam ASI            | Representatives Police & Civil Administration | Member      |
| 4   | Mr. Pravin Jagtap<br>(Pudhari News Paper) | Representatives Non-<br>Government            | Member      |
| 5   | Dr. Mahadev Mali                          | NGO   | Member      |
| 6   | MS.R.B.Bisale                             | Staff   | Member      |
| 7   | Mr.S.D.Kadam                              | Staff   | Member      |
| 8   | Mr.A.R.Patil                              | Staff   | Member      |
| 9   | Ms.Chavan Asavari Vikram (FY)             | Student                                       | Member      |
| 10  | Ms.Chavan Snehal Rajaram (SY)             | Student                                       | Member      |
| 11  | Mr. Ingawale Satyjit Suresh (TY)          | Student                                       | Member      |
| 12  | Ms.Patole Pooja Abaso (FE)                | Student                                       | Member      |
| 13  | Mr. Lande Vaibhav Ranjit (FE)             | Student                                       | Member      |

- Establishment of Grievance Redressal Committee in the Institution and Appointment of OMBUDSMAN by the University
- Establishment of Internal Complaint Committee (ICC)

| Sr. | Name                                      | Department                                      | Designation |
|-----|---|---|-------------|
| No. |   |   |             |
| 1   | Ms. R. B. Bisale                          | Staff   | Chairman    |
| 2   | Mr. A. B. Jamdade                         | Registrar                                       | Secretary   |
| 3   | Mr. D. D. Gavali                          | Director  | Member      |
| 4   | Mr. Subhash Dhondiba Kadam ASI            | Representatives Police & Civil Administration   | Member      |
| 5   | Mr. Pravin Jagtap<br>(Pudhari News Paper) | Representatives Non-<br>Government New<br>Paper | Member      |
| 6   | Dr Mahadev Mali                           | NGO   | Member      |
| 7   | Ms.V.V.Kadam                              | Staff   | Member      |
| 8   | Mr.A.R.Patil                              | Staff   | Member      |
| 9   | Ms.Chavan Asavari Vikram (FY)             | Student   | Member      |
| 10  | Ms.Chavan Snehal Rajaram (SY)             | Student   | Member      |
| 11  | Mr. Ingawale Satyjit Suresh (TY)          | Student   | Member      |
| 12  | Ms.Patole Pooja Abaso (FE)                | Student   | Member      |
| 13  | Mr. Lande Vaibhav Ranjit (FE)             | Student   | Member      |

#### • Establishment of Committee for SC/ST

| Sr.No | Name                 | Designation |
|-------|----------------------|-------------|
| 1     | Mr. D. D. Gavali     | Chairman    |
| 2     | Mr. V. G. Awasare    | Member      |
| 3     | Mr.A.B.Jamdade       | Secretary   |
| 4     | Mr. S. R. Gaste      | Member      |
| 5     | Ms. Harshada Chavan  | Member      |
| 6     | Ms. Pooja Gade       | Member      |
| 7     | Ms. Shejal Kamble    | Member      |
| 8     | Mr. Sandip Mane      | Member      |
| 9     | Mr. Pradhat Waghmare | Member      |

#### 6. Programmes

| Name of Programmes approved by AICTE    | Civil Engineering<br>Electrical Engineering<br>Mechanical Engineering | Diploma    |
|---|---|------------|
| Traine of Frogrammes approved by FrieTE | Computer Engineering<br>Computer Science<br>Engineering               | UG Courses |

|   |   | Electrical Engineering |
|---|---|------------------------|
| N | BA Accreditation Status                         |                        |
| 1 | Name/ List of Programmes/ Courses<br>Accredited |                        |
| 2 | Applied for Accreditation                       |                        |
|   | A. Applied but Visit not happened               | Not Eligible for NBA   |
|   | B. Visit happened but result awaited            |                        |
| 3 | List of programmes/ courses Not Applied         |                        |

# • For each Programme the following details are to be given(Preferably in Tabular form):

| Name                                       | Civil Engineering |
|--|-------------------|
| Number of seats                            | 42                |
| Duration                                   | 3 Years           |
| Cut off marks/rank of admission during the |                   |
| last three years                           |                   |
| Fee (as approved by the state government)  | 42000/-           |
| Placement Facilities                       | Yes               |

| Name                                       | Electrical Engineering |
|--|------------------------|
| Number of seats                            | 42                     |
| Duration                                   | 3 Years                |
| Cut off marks/rank of admission during the |                        |
| last three years                           |                        |
| Fee (as approved by the state government)  | 42000/-                |
| Placement Facilities                       | Yes                    |

| Name                                       | Mechanical Engineering |
|--|------------------------|
| Number of seats                            | 42                     |
| Duration                                   | 3 Years                |
| Cut off marks/rank of admission during the |                        |
| last three years                           |                        |
| Fee (as approved by the state government)  | 42000/-                |
| Placement Facilities                       | Yes                    |

| Name                                       | Computer Engineering (UG Courses) |
|--|-----------------------------------|
| Number of seats                            | 60                                |
| Duration                                   | 4 Years                           |
| Cut off marks/rank of admission during the |                                   |
| last three years                           |                                   |
| Fee (as approved by the state government)  | 80000/-                           |
| Placement Facilities                       | Yes                               |

| Name                                       | Computer Science Engineering (UG Courses) |
|--|---|
| Number of seats                            | 60  |
| Duration                                   | 4 Years                                   |
| Cut off marks/rank of admission during the |   |
| last three years                           |   |
| Fee (as approved by the state government)  | 80000/-                                   |
| Placement Facilities                       | Yes                                       |
| Name                                       | Electrical Engineering (UG Courses)       |
| Number of seats                            | 30  |
| Duration                                   | 4 Years                                   |
| Cut off marks/rank of admission during the |   |
| last three years                           |   |
| Fee (as approved by the state government)  | 80000/-                                   |
| Placement Facilities                       | Yes                                       |

• Name and duration of Programme(s)having Twinning and Collaboration with Foreign University(s)

| Details of the Foreign University             |                |
|---|----------------|
| Name of the University                        |                |
| Address                                       | Not Applicable |
| Website                                       |                |
| Accreditation status of the University in its |                |
| Home Country                                  |                |
| Ranking of the University in the Home         |                |
| Country                                       |                |

• Whether the Degreeree offered is equivalent to an Indian Degreeree? If yes, the name of the agency

which has approved equivalence. If no, implications for students in terms of pursuit of higher studies in India and abroad and job both within and outside the country

| Nature of Collaboration                              |                |
|--|----------------|
| Conditions of Collaboration                          |                |
| Complete details of payment a student has to make to |                |
| get the full benefit of Collaboration                |                |
| For each Programme Collaborated provide the          |                |
| following:   |                |
| Programme Focus                                      |                |
| Number of seats                                      | Not Applicable |
| Admission Procedure                                  | Not Applicable |
| Fee (as approved by the state government)            |                |
| Placement Facility                                   |                |
| Placement Records for last three years with minimum  |                |
| salary, maximum salary and average salary            |                |
| Whether the Collaboration Programme is approved by   |                |
| AICTE? If not whether the Domestic/                  |                |
| Foreign University has applied to AICTE for approval |                |

# 7. Faculty

| 3<br>4<br>5 | Civil<br>Civil<br>Civil<br>Civil | Mr. D. D. Gavali<br>Mr.V.G.Awasare<br>Mr.S.S.Inamdar<br>Mr.S.S.Pawar<br>Ms. R.B Bisale | Director<br>HOD<br>Lecturer<br>Lecturer |
|-------------|----------------------------------|--|---|
| 3<br>4<br>5 | Civil<br>Civil<br>Civil          | Mr.S.S.Inamdar<br>Mr.S.S.Pawar   | Lecturer                                |
| 4 5         | Civil<br>Civil                   | Mr.S.S.Pawar   |   |
| 5           | Civil                            |  | Lecturer                                |
|             |                                  | Ms R B Bisale  |   |
| 6           |                                  | WIS. R.D DISale  | Lecturer                                |
| 0           | Civil                            | Ms.V.V.Kadam   | Lecturer                                |
| 7           | Civil                            | Mr.V.D.Shelake   | Lecturer                                |
| 8           | Mechanical                       | Mr.A.R.Patil   | HOD                                     |
| 9           | Mechanical                       | Mr.R.P.Patil   | Lecturer                                |
| 10          | Mechanical                       | Mr.M.B.Shinde  | Lecturer                                |
| 11          | Mechanical                       | Mr.V.D.Jadhav  | Lecturer                                |
| 12          | Mechanical                       | Mr.V.S.Chavan  | Lecturer                                |
| 13          | Electrical                       | Mr.R.R.Mankar  | Academic coordinator                    |
| 14          | Electrical                       | Mr. S.R.Gaste  | HOD                                     |
| 15          | Electrical                       | Mr D.S.Bargale   | Lecturer                                |
| 16          | Electrical                       | Ms.U.A.Shinde  | Lecturer                                |
| 17          | Electrical                       | Ms.P.V.Patil   | Lecturer                                |
| 18          | Electrical                       | Mr.S.D.Kadam   | Lecturer                                |
| 19          | Humanities                       | Mr.J.A.Sharikmasalat   | HOD                                     |
| 20          | Humanities                       | Mr.M.D.Kalake  | Lecturer                                |
| ~           |                                  |  |   |

| Sr.No. | Department       | Name of Faculty     | Designation         |
|--------|------------------|---------------------|---------------------|
| 1      | Administrative   | Mr. A B Jamdade     | Registrar           |
|        | Staff            |                     | _                   |
| 2      |                  | Mr. A. S. Mali      | Clerk               |
| 3      |                  | Mr. A.V. Kulkarni   | Clerk               |
| 4      |                  | Mr S. M. Gaikwad    | Cashier             |
| 5      |                  | Mr M. B. Gavade     | Store Clerk         |
| 6      | Technical Staff  | Mr. N.H.Patil       | Lab. Assistant      |
| 7      |                  | Mr.A.B.Chiparge     | Lab Technician      |
| 8      | Work Shop        | Mr. R. B. Naik      | Workshop Instructor |
| 9      |                  | Mr.D.J.Baber        | Workshop Instructor |
| 10     | Supporting Staff | Mr. N.N.Suryawamshi | Peon                |
| 11     |                  | Mr.R.S.Jadhav       | Peon                |
| 12     |                  | Mr.R.S.Ruikar       | Peon                |
| 13     |                  | Mr.P.B.Kamble       | Peon                |
| 14     |                  | Mr.S.A.Nalwade      | Peon                |
| 15     |                  | Mr.R.S.Ghodeswar    | Driver              |

#### 8. Profile of Director

| Passport PhotoImage: Constraint of the systemNameMr. D. D. GavaliDate of Birth15/07/1986Educational QualificationM. Tech (Electrical)Work ExperienceImage: Constraint of the systemTeaching14 YearsResearchNAIndustryNAOthersNAArea of SpecializationPower SystemCourses taught atDiplomaResearch guidanceNANo of Papers Published8/3National/InternationalMAMasterYesPh.DNAProject Carried outNAPatentsNATechnology TransferNAPassport PhotoImage: Constant of the system |  |
|--|--|
| Date of Birth15/07/1986Educational QualificationM. Tech (Electrical)Work ExperienceTeachingTeaching14 YearsResearchNAIndustryNAOthersNAArea of SpecializationPower SystemCourses taught atDiplomaResearch guidanceNANo of Papers Published8/3National/InternationalNAPh.DNAProject Carried outNAPatentsNATechnology TransferNA   |  |
| Educational QualificationM. Tech (Electrical)Work ExperienceIdTeaching14 YearsResearchNAIndustryNAOthersNAArea of SpecializationPower SystemCourses taught atDiplomaResearch guidanceNANo of Papers Published8/3National/InternationalYesPh.DNAProject Carried outNAPatentsNATechnology TransferNA   |  |
| Educational QualificationM. Tech (Electrical)Work ExperienceIdTeaching14 YearsResearchNAIndustryNAOthersNAArea of SpecializationPower SystemCourses taught atDiplomaResearch guidanceNANo of Papers Published8/3National/InternationalYesPh.DNAProject Carried outNAPatentsNATechnology TransferNA   |  |
| Work ExperienceInterventionTeaching14 YearsResearchNAIndustryNAOthersNAArea of SpecializationPower SystemCourses taught atDiplomaResearch guidanceNANo of Papers Published8/3National/InternationalYesPh.DNAProject Carried outNAPatentsNATechnology TransferNA  |  |
| Teaching14 YearsResearchNAIndustryNAOthersNAArea of SpecializationPower SystemCourses taught atDiplomaResearch guidanceNANo of Papers Published8/3National/InternationalYesPh.DNAProject Carried outNAPatentsNATechnology TransferNA   |  |
| ResearchNAIndustryNAOthersNAArea of SpecializationPower SystemCourses taught atDiplomaResearch guidanceNANo of Papers Published8/3National/InternationalYesPh.DNAProject Carried outNAPatentsNATechnology TransferNA   |  |
| IndustryNAOthersNAArea of SpecializationPower SystemCourses taught atDiplomaResearch guidanceNANo of Papers Published8/3National/InternationalYesPh.DNAProject Carried outNAPatentsNATechnology TransferNA   |  |
| OthersNAArea of SpecializationPower SystemCourses taught atDiplomaResearch guidanceNANo of Papers Published8/3National/InternationalYesPh.DNAProject Carried outNAPatentsNATechnology TransferNA   |  |
| Area of SpecializationPower SystemCourses taught atDiplomaResearch guidanceNANo of Papers Published8/3National/InternationalYesPh.DNAProject Carried outNAPatentsNATechnology TransferNA   |  |
| Courses taught atDiplomaResearch guidanceNANo of Papers Published8/3National/InternationalYesMasterYesPh.DNAProject Carried outNAPatentsNATechnology TransferNA  |  |
| Research guidanceNANo of Papers Published8/3National/International8/3MasterYesPh.DNAProject Carried outNAPatentsNATechnology TransferNA  |  |
| No of Papers Published8/3National/International8/3MasterYesPh.DNAProject Carried outNAPatentsNATechnology TransferNA   |  |
| National/InternationalMasterYesPh.DNAProject Carried outNAPatentsNATechnology TransferNA   |  |
| MasterYesPh.DNAProject Carried outNAPatentsNATechnology TransferNA   |  |
| Ph.DNAProject Carried outNAPatentsNATechnology TransferNA  |  |
| Project Carried out     NA       Patents     NA       Technology Transfer     NA   |  |
| Patents     NA       Technology Transfer     NA  |  |
| Technology Transfer NA   |  |
|  |  |
|  |  |
| Name Mr. V. G. Awasare   |  |
| Date of Birth 25/05/1983   |  |
| Educational Qualification M.E.(Civil)  |  |
| Work Experience  |  |
| Teaching 7 Years   |  |
| Research NA  |  |
| Industry 3 Years   |  |
| Others NA  |  |
| Area of Specialization     Structure   |  |
| Courses taught at         Diploma  |  |
| Research guidance   NA   |  |
| No of Papers Published 03  |  |
| National/International   |  |
| Journals/Conference  |  |
| Master Yes   |  |
|  |  |
| Ph.D NA  |  |
| Project Carried out NA   |  |
|  |  |

| Passport Photo            |                     |
|---------------------------|---------------------|
| Name                      | Ms. R.B.Bisale      |
| Date of Birth             | 01/05/1995          |
| Educational Qualification | B.E. (Civil)        |
| Work Experience           |                     |
| Teaching                  | 2 Years             |
| Research                  | NA                  |
| Industry                  | NA                  |
| Others                    | NA                  |
| Area of Specialization    | NA                  |
| Courses taught at         | Diploma             |
| Research guidance         | NÂ                  |
| No of Papers Published    | NA                  |
| National/International    |                     |
| Journals/Conference       |                     |
| Master                    | NA                  |
| Ph.D                      | NA                  |
| Project Carried out       | NA                  |
| Patents                   | NA                  |
| Technology Transfer       | NA                  |
| Passport Photo            |                     |
| Name                      | Mr. S. S. Inamdar   |
| Date of Birth             | 15/08/1995          |
| Educational Qualification | M. Tech (Structure) |
| Work Experience           |                     |
| Teaching                  | 1 Year              |
| Research                  | NA                  |
| Industry                  | NA                  |
| Others                    | NA                  |
| Area of Specialization    | NA                  |
| Courses taught at         | Diploma             |
| Research guidance         | NĂ                  |
| No of Papers Published    | 01                  |
| National/International    |                     |
| Journals/Conference       |                     |
| Master                    | Yes                 |
| Ph.D                      | NA                  |
| Project Carried out       | NA                  |
| Patents                   | NA                  |
| Technology Transfer       | NA                  |
|                           |                     |

| Passport Photo            |                     |
|---------------------------|---------------------|
| Name                      | Mr. S. S. Pawar     |
| Date of Birth             | 15/08/1993          |
| Educational Qualification | M. Tech (Structure) |
| Work Experience           |                     |
| Teaching                  | 2 Years             |
| Research                  | NA                  |
| Industry                  | 01                  |
| Others                    | NA                  |
| Area of Specialization    | NA                  |
| Courses taught at         | Diploma             |
| Research guidance         | NA                  |
| No of Papers Published    | 01/01               |
| National/International    |                     |
| Journals/Conference       |                     |
| Master                    | Yes                 |
| Ph. D                     | NA                  |
| Project Carried out       | NA                  |
| Patents                   | NA                  |
| Technology Transfer       | NA                  |
| Passport Photo            |                     |
| Name                      | Mr. V.D.Shelake     |
| Date of Birth             | 15/08/1993          |
| Educational Qualification | B.E. Civil          |
| Work Experience           |                     |
| Teaching                  |                     |
| Research                  | NA                  |
| Industry                  |                     |
| Others                    | NA                  |
| Area of Specialization    | NA                  |
| Courses taught at         | Diploma             |
| Research guidance         | NA                  |
| No of Papers Published    | NA                  |
| National/International    |                     |
| Journals/Conference       |                     |
| Master                    | NA                  |
| Ph. D                     | NA                  |
| Project Carried out       | NA                  |
| Patents                   | NA                  |
| Technology Transfer       | NA                  |
|                           |                     |

| Passport Photo            |                  |
|---------------------------|------------------|
| Name                      | Ms. V.V.Kadam    |
| Date of Birth             | 10/12/1998       |
| Educational Qualification | BE               |
| Work Experience           | NA               |
| Teaching                  | NA               |
| Research                  | NA               |
| Industry                  | NA               |
| Others                    | NA               |
| Area of Specialization    | NA               |
| Courses taught at         | NA               |
| Research guidance         | NA               |
| No of Papers Published    | NA               |
| National/International    |                  |
| Journals/Conference       |                  |
| Master                    | NA               |
| Ph. D                     | NA               |
| Project Carried out       | NA               |
| Patents                   | NA               |
| Technology Transfer       | NA               |
| Passport Photo            |                  |
| Name                      | Mr. R. R. Mankar |
| Date of Birth             | 01/02/1993       |
| Educational Qualification | M.E.             |
| Work Experience           |                  |
| Teaching                  | 5 Years          |
| Research                  | NA               |
| Industry                  | NA               |
| Others                    | NA               |
| Area of Specialization    |                  |
| Courses taught at         | Diploma          |
| Research guidance         | NA               |
| No of Papers Published    | 1/2              |
| National/International    |                  |
| Journals/Conference       |                  |
| Master                    | Yes              |
| Ph. D                     | NA               |
| Project Carried out       | NA               |
| Patents                   | NA               |

| Technology Transfer       NA         Passport Photo       Intervention of the second sec                        | Tashralasy Transfor       | NT A                   |
|--|---------------------------|------------------------|
| NameMr. S. R. GasteDate of Birth06/09/1991Educational QualificationBE (Electrical)Work ExperienceTeachingTeaching5 YearsResearchNAIndustryNAOthersNAArea of SpecializationNAArea of SpecializationNACourses taught atDiplomaResearch guidanceNANo of Papers PublishedNANational/InternationalJournals/ConferenceMasterNAPh. DNAProject Carried outNAPassport PhotoImage StressNameMr. D S. BargaleDate of Birth09/01/1992Educational QualificationBE (Electrical)Work ExperienceTeachingTeaching4 YearsResearchNAOthersNAOthersNANameNADate of Birth09/01/1992Educational QualificationBE (Electrical)Work ExperienceTeachingTeaching4 YearsResearchNAOthersNAArea of SpecializationNAArea of SpecializationNANaDiplomaResearch guidanceNANo f Papers PublishedNANational/InternationalJournals/ConferenceMasterNAPh. DNAProject Carried outNA   | Technology Transfer       | NA                     |
| Date of Birth06/09/1991Educational QualificationBE (Electrical)Work Experience   |                           |                        |
| Educational QualificationBE (Electrical)Work ExperienceTeachingTeaching5 YearsResearchNAIndustryNAOthersNAArea of SpecializationNACourses taught atDiplomaResearch guidanceNANo of Papers PublishedNANational/InternationalJournals/ConferenceMasterNAProject Carried outNAPatentsNAPassport PhotoImage: Celectrical (Celectrical)Work ExperienceYearsResearchNAPassport PhotoImage: Celectrical (Celectrical)Work ExperienceYearsResearchNAIndustryNAOthersNAName4 YearsResearchNAIndustryNAOthersNANameNANameNANameNANameMr. D S. BargaleDate of Birth09/01/1992Educational QualificationBE (Electrical)Work ExperienceTeachingTeaching4 YearsResearchNAIndustryNAOthersNANo of Papers PublishedNANational/InternationalJournals/ConferenceMasterNAPh. DNAProject Carried outNAProject Carried outNA   |                           |                        |
| Work ExperienceDefection (M)Teaching5 YearsResearchNAIndustryNAOthersNAArea of SpecializationNACourses taught atDiplomaResearch guidanceNANo of Papers PublishedNANational/InternationalJournals/ConferenceMasterNAPh. DNAProject Carried outNAPatentsNAPassport PhotoImage: Carried out of BirthDate of Birth09/01/1992Educational QualificationBE (Electrical)Work ExperienceTeachingTeaching4 YearsResearchNAIndustryNAOthersNAState of SpecializationNANameNANameNANameMr. D S. BargaleDate of Birth09/01/1992Educational QualificationBE (Electrical)Work ExperienceTeachingTeaching4 YearsResearchNANANAOthersNANANAArea of SpecializationNANo of Papers PublishedNANational/InternationalJournals/ConferenceMasterNAPh. DNAProject Carried outNAProject Carried outNA   |                           | 06/09/1991             |
| Teaching5 YearsResearchNAIndustryNAOthersNAOthersNAArea of SpecializationNACourses taught atDiplomaResearch guidanceNANo of Papers PublishedNANational/InternationalJournals/ConferenceMasterNAPh. DNAProject Carried outNAPatentsNAPassport PhotoImage: ConferenceNameMr. D S. BargaleDate of Birth09/01/1992Educational QualificationBE (Electrical)Work ExperienceTeachingTeaching4 YearsResearchNAIndustryNAOthersNAArea of SpecializationNANameNAIndustryNANameNANameNAPares PublishedNANaNAIndustryNANaNAArea of SpecializationNANo of Papers PublishedNANa toinal/InternationalJournals/ConferenceMasterNAPh. DNAProject Carried outNAProject Carried outNA   | Educational Qualification | <b>BE</b> (Electrical) |
| ResearchNAIndustryNAOthersNAOthersNAArea of SpecializationNACourses taught atDiplomaResearch guidanceNANo of Papers PublishedNANational/InternationalJournals/ConferenceMasterNAPr. DNAProject Carried outNAPatentsNATechnology TransferNAPassport PhotoImage: Carried outNameMr. D S. BargaleDate of Birth09/01/1992Educational QualificationBE (Electrical)Work ExperienceTeachingTeaching4 YearsResearchNAIndustryNAOthersNAArea of SpecializationNANo of Papers PublishedNANameNAMasterNANational/InternationalJournals/ConferenceMasterNAPh. DNAProject Carried outNANo of Papers PublishedNANational/InternationalJournals/ConferenceMasterNAPh. DNAProject Carried outNAProject Carried outNA   | Work Experience           |                        |
| IndustryNAOthersNAOthersNAArea of SpecializationNACourses taught atDiplomaResearch guidanceNANo of Papers PublishedNANa of Papers PublishedNANational/InternationalJournals/ConferenceMasterNAPh. DNAProject Carried outNAPatentsNATechnology TransferNAPassport PhotoImage: Carried out of Birth of Birth of 9001/1992Educational QualificationBE (Electrical)Work ExperienceTeachingTeaching4 YearsResearchNAIndustryNAOthersNAArea of SpecializationNACourses taught atDiplomaResearch guidanceNANo of Papers PublishedNANational/InternationalJournals/ConferenceMasterNAPh. DNAPoject Carried outNAProject Carried outNA  | Teaching                  | 5 Years                |
| OthersNAArea of SpecializationNACourses taught atDiplomaResearch guidanceNANo of Papers PublishedNANational/InternationalJournals/ConferenceMasterNAPh. DNAProject Carried outNAPatentsNATechnology TransferNAPassport PhotoImage: Clear Control of State Clear Clea   | Research                  | NA                     |
| Area of SpecializationNACourses taught atDiplomaResearch guidanceNANo of Papers PublishedNANational/InternationalJournals/ConferenceMasterNAPh. DNAProject Carried outNAPatentsNATechnology TransferNAPassport PhotoImage: ConferenceNameMr. D S. BargaleDate of Birth09/01/1992Educational QualificationBE (Electrical)Work ExperienceTeachingTeaching4 YearsResearchNAIndustryNAOthersNANo of Papers PublishedNANo of Papers PublishedNANameNADifferenceMasterMasterNAPatentsNAPassport PhotoImage: ConferenceMasterNANANAOthersNANaNANaNANaNANaNANaNANaNANaNANa National/InternationalNAJournals/ConferenceNAMasterNAPh. DNAProject Carried outNA   | Industry                  | NA                     |
| Courses taught atDiplomaResearch guidanceNANo of Papers PublishedNANo of Papers PublishedNANational/InternationalJournals/ConferenceMasterNAPh. DNAProject Carried outNAPatentsNATechnology TransferNAPassport PhotoImage: ConferenceNameMr. D S. BargaleDate of Birth09/01/1992Educational QualificationBE (Electrical)Work ExperienceTeachingTeaching4 YearsResearchNAIndustryNAOthersNANo of Papers PublishedNANo of Papers PublishedNANational/InternationalJournals/ConferenceMasterNANo of Papers PublishedNANaNaNo of Papers PublishedNANaNaPh. DNAProject Carried outNA  |                           | NA                     |
| Courses taught atDiplomaResearch guidanceNANo of Papers PublishedNANo of Papers PublishedNANational/InternationalJournals/ConferenceMasterNAPh. DNAProject Carried outNAPatentsNATechnology TransferNAPassport PhotoImage: ConferenceNameMr. D S. BargaleDate of Birth09/01/1992Educational QualificationBE (Electrical)Work ExperienceTeachingTeaching4 YearsResearchNAIndustryNAOthersNANo of Papers PublishedNANo of Papers PublishedNANational/InternationalJournals/ConferenceMasterNANo of Papers PublishedNANaNaNo of Papers PublishedNANaNaPh. DNAProject Carried outNA  |                           |                        |
| Research guidanceNANo of Papers PublishedNANational/InternationalJournals/ConferenceMasterNAPh. DNAProject Carried outNAPatentsNATechnology TransferNAPassport PhotoImage: ConferenceNameMr. D S. BargaleDate of Birth09/01/1992Educational QualificationBE (Electrical)Work ExperienceTeachingTeaching4 YearsResearchNAIndustryNAOthersNANo of Papers PublishedNANo of Papers PublishedNANo of Papers PublishedNANational/InternationalJournals/ConferenceMasterNAPh. DNAProject Carried outNA  | Area of Specialization    | NA                     |
| No of Papers PublishedNANational/InternationalJournals/ConferenceMasterNAPh. DNAProject Carried outNAPatentsNATechnology TransferNAPassport PhotoImage: ConferenceNameMr. D S. BargaleDate of Birth09/01/1992Educational QualificationBE (Electrical)Work ExperienceTeachingTeaching4 YearsResearchNAIndustryNAOthersNAArea of SpecializationNANaDiplomaResearch guidanceNANational/InternationalJournals/ConferenceMasterNANaNAArea of SpecializationNANaNAArea of SpecializationNANaNaArea of SpecializationNANaNaArea of SpecializationNANaNaPapers PublishedNANaNaNational/InternationalJournals/ConferenceMasterNAPh. DNAProject Carried outNA  | 0                         | *                      |
| National/International<br>Journals/ConferenceNAMasterNAPh. DNAProject Carried outNAPatentsNATechnology TransferNAPassport PhotoImage: ConferenceNameMr. D S. BargaleDate of Birth09/01/1992Educational QualificationBE (Electrical)Work ExperienceTeachingTeaching4 YearsResearchNAIndustryNAOthersNAArea of SpecializationNANaNaNo of Papers PublishedNANational/InternationalJournals/ConferenceMasterNAPh. DNAProject Carried outNA   | Research guidance         | NA                     |
| Journals/ConferenceNAMasterNAPh. DNAProject Carried outNAPatentsNATechnology TransferNAPassport PhotoImage: Conference of the system of t  | No of Papers Published    | NA                     |
| MasterNAPh. DNAProject Carried outNAPatentsNATechnology TransferNAPassport PhotoImage: Constraint of the second sec   | National/International    |                        |
| Ph. DNAProject Carried outNAPatentsNATechnology TransferNAPassport PhotoImage: Constraint of the second sec  | Journals/Conference       |                        |
| Project Carried outNAPatentsNATechnology TransferNAPassport PhotoImage: Constraint of the second se   | Master                    |                        |
| PatentsNATechnology TransferNAPassport PhotoNamePassport PhotoSargaleNameMr. D S. BargaleDate of Birth09/01/1992Educational QualificationBE (Electrical)Work ExperienceYearsTeaching4 YearsResearchNAIndustryNAOthersNAArea of SpecializationNACourses taught atDiplomaResearch guidanceNANo of Papers PublishedNANational/International<br>Journals/ConferenceNAMasterNAPh. DNA   | Ph. D                     | NA                     |
| Technology TransferNAPassport PhotoImage: Constraint of the system of the sy | Project Carried out       | NA                     |
| Passport PhotoImage: Constraint of the systemNameMr. D S. BargaleDate of Birth09/01/1992Educational QualificationBE (Electrical)Work ExperienceTeachingTeaching4 YearsResearchNAIndustryNAOthersNAArea of SpecializationNACourses taught atDiplomaResearch guidanceNANo of Papers PublishedNANational/InternationalJournals/ConferenceMasterNAPh. DNAProject Carried outNA   | Patents                   | NA                     |
| NameMr. D S. BargaleDate of Birth09/01/1992Educational QualificationBE (Electrical)Work Experience—Teaching4 YearsResearchNAIndustryNAOthersNAArea of SpecializationNACourses taught atDiplomaResearch guidanceNANo of Papers PublishedNANational/InternationalJournals/ConferenceMasterNAPh. DNAProject Carried outNA   | Technology Transfer       | NA                     |
| Date of Birth09/01/1992Educational QualificationBE (Electrical)Work ExperienceTeachingTeaching4 YearsResearchNAIndustryNAOthersNAArea of SpecializationNACourses taught atDiplomaResearch guidanceNANo of Papers PublishedNANational/InternationalNAJournals/ConferenceNAPh. DNAProject Carried outNA  | Passport Photo            |                        |
| Educational QualificationBE (Electrical)Work ExperienceTeachingTeaching4 YearsResearchNAIndustryNAOthersNAArea of SpecializationNACourses taught atDiplomaResearch guidanceNANo of Papers PublishedNANational/InternationalNAJournals/ConferenceNAPh. DNAProject Carried outNA   | Name                      | Mr. D S. Bargale       |
| Work ExperienceDiscretional/Teaching4 YearsResearchNAIndustryNAOthersNAArea of SpecializationNACourses taught atDiplomaResearch guidanceNANo of Papers PublishedNANational/InternationalNAJournals/ConferenceNAMasterNAPh. DNAProject Carried outNA  |                           | 09/01/1992             |
| Teaching4 YearsResearchNAIndustryNAOthersNAArea of SpecializationNACourses taught atDiplomaResearch guidanceNANo of Papers PublishedNANational/InternationalJournals/ConferenceMasterNAPh. DNAProject Carried outNA  | Educational Qualification | <b>BE</b> (Electrical) |
| ResearchNAIndustryNAOthersNAOthersNAArea of SpecializationNACourses taught atDiplomaResearch guidanceNANo of Papers PublishedNANational/InternationalJournals/ConferenceMasterNAPh. DNAProject Carried outNA   | Work Experience           |                        |
| IndustryNAOthersNAArea of SpecializationNACourses taught atDiplomaResearch guidanceNANo of Papers PublishedNANational/InternationalJournals/ConferenceMasterNAPh. DNAProject Carried outNA   | Teaching                  | 4 Years                |
| OthersNAArea of SpecializationNACourses taught atDiplomaResearch guidanceNANo of Papers PublishedNANational/InternationalJournals/ConferenceMasterNAPh. DNAProject Carried outNA   | Research                  | NA                     |
| Area of SpecializationNACourses taught atDiplomaResearch guidanceNANo of Papers PublishedNANational/InternationalJournals/ConferenceMasterNAPh. DNAProject Carried outNA   | Industry                  | NA                     |
| Courses taught atDiplomaResearch guidanceNANo of Papers PublishedNANational/InternationalJournals/ConferenceMasterNAPh. DNAProject Carried outNA   | Others                    | NA                     |
| Courses taught atDiplomaResearch guidanceNANo of Papers PublishedNANational/InternationalJournals/ConferenceMasterNAPh. DNAProject Carried outNA   | Area of Specialization    | NA                     |
| Research guidanceNANo of Papers PublishedNANational/InternationalJournals/ConferenceJournals/ConferenceNAPh. DNAProject Carried outNA  |                           |                        |
| No of Papers PublishedNANational/InternationalNAJournals/ConferenceNAMasterNAPh. DNAProject Carried outNA  | <u>0</u>                  |                        |
| National/International<br>Journals/ConferenceNAMasterNAPh. DNAProject Carried outNA  | U                         |                        |
| Journals/ConferenceMasterNAPh. DNAProject Carried outNA  |                           |                        |
| MasterNAPh. DNAProject Carried outNA   |                           |                        |
| Ph. DNAProject Carried outNA   |                           | NA                     |
| Project Carried out NA   |                           |                        |
|  |                           |                        |
|  | · · ·                     |                        |

| Technology Transfer       | NA                     |
|---------------------------|------------------------|
| Passport Photo            |                        |
| Name                      | Ms. P. V. Patil        |
| Date of Birth             | 09/09/1995             |
| Educational Qualification | <b>BE</b> (Electrical) |
| Work Experience           |                        |
| Teaching                  | 3 Years                |
| Research                  | NA                     |
| Industry                  | NA                     |
| Others                    | NA                     |
| Area of Specialization    |                        |
| Courses taught at         | Diploma                |
| Research guidance         | NA                     |
| No of Papers Published    | NA                     |
| National/International    |                        |
| Journals/Conference       |                        |
| Master                    | Yes                    |
| Ph. D                     | NA                     |
| Project Carried out       | NA                     |
| Patents                   | NA                     |
| Technology Transfer       | NA                     |

| Passport Photo            |                 |
|---------------------------|-----------------|
| Name                      | Mr. A. R. Patil |
| Date of Birth             | 25/05/1992      |
| Educational Qualification | ME (Mechanical) |
| Work Experience           |                 |
| Teaching                  | 6 Years         |
| Research                  | NA              |
| Industry                  | NA              |
| Others                    | NA              |
| Area of Specialization    | Heat Power      |
| Courses taught at         | Diploma         |
| Research guidance         | NA              |
| No of Papers Published    | NA              |
| National/International    |                 |
| Journals/Conference       |                 |
| Master                    | Yes             |
| Ph. D                     | NA              |
| Project Carried out       | NA              |
| Patents                   | NA              |

| Technology Transfer   | NA  |
|---|---|
| Passport Photo  |   |
| Name  | Mr. R. P. Patil   |
| Date of Birth   | 25/07/1981  |
| Educational Qualification   | ME (Mechanical)   |
| Work Experience   |   |
| Teaching  | 9 Years   |
| Research  | NA  |
| Industry  | NA  |
| Others  | NA  |
| Area of Specialization  | Heat Power  |
| Courses taught at   | Diploma   |
| Research guidance   | NA  |
| No of Papers Published  | NA  |
| National/International  |   |
| Journals/Conference   |   |
| Master  | Yes   |
| Ph. D   | NA  |
| Project Carried out   | NA  |
| Patents   | NA  |
| Technology Transfer   | NA  |
| Passport Photo  |   |
| Name  | Mr. V. D. Jadhav  |
| Date of Birth   | 30/11/1983  |
|   |   |
| Educational Qualification   | BE (Mechanical)   |
| Educational Qualification<br>Work Experience  |   |
| -   |   |
| Work Experience   | BE (Mechanical)<br>7 Years<br>NA                              |
| Work Experience<br>Teaching<br>Research<br>Industry   | BE (Mechanical)<br>7 Years<br>NA<br>NA                        |
| Work Experience<br>Teaching<br>Research   | BE (Mechanical)<br>7 Years<br>NA                              |
| Work Experience<br>Teaching<br>Research<br>Industry   | BE (Mechanical)<br>7 Years<br>NA<br>NA                        |
| Work Experience<br>Teaching<br>Research<br>Industry<br>Others   | BE (Mechanical)<br>7 Years<br>NA<br>NA<br>NA<br>NA            |
| Work ExperienceTeachingResearchIndustryOthersArea of Specialization   | BE (Mechanical) 7 Years NA NA NA NA NA                        |
| Work ExperienceTeachingResearchIndustryOthersArea of SpecializationCourses taught atResearch guidanceNo of Papers Published   | BE (Mechanical) 7 Years NA NA NA NA Diploma                   |
| Work ExperienceTeachingResearchIndustryOthersArea of SpecializationCourses taught atResearch guidance   | BE (Mechanical) 7 Years NA NA NA NA NA NA NA NA NA            |
| Work ExperienceTeachingResearchIndustryOthersArea of SpecializationCourses taught atResearch guidanceNo of Papers Published   | BE (Mechanical) 7 Years NA NA NA NA Diploma NA NA             |
| Work ExperienceTeachingResearchIndustryOthersArea of SpecializationCourses taught atResearch guidanceNo of Papers PublishedNational/InternationalJournals/ConferenceMaster      | BE (Mechanical) 7 Years NA NA NA NA NA Diploma NA NA NA NA    |
| Work ExperienceTeachingResearchIndustryOthersArea of SpecializationCourses taught atResearch guidanceNo of Papers PublishedNational/InternationalJournals/ConferenceMasterPh. D | BE (Mechanical) 7 Years NA NA NA NA NA Diploma NA NA NA NA NA |
| Work ExperienceTeachingResearchIndustryOthersArea of SpecializationCourses taught atResearch guidanceNo of Papers PublishedNational/InternationalJournals/ConferenceMaster      | BE (Mechanical) 7 Years NA NA NA NA NA Diploma NA NA NA NA    |

| Technology Transfer       | NA                     |
|---------------------------|------------------------|
| Passport Photo            |                        |
| Name                      | Mr. M. B. Shinde       |
| Date of Birth             | 20/11/1981             |
| Educational Qualification | BE (Mechanical)        |
| Work Experience           |                        |
| Teaching                  | 7 Years                |
| Research                  | NA                     |
| Industry                  | NA NA                  |
| Others                    | NA                     |
| Others                    |                        |
| Area of Specialization    | NA                     |
| Courses taught at         | Diploma                |
| Research guidance         | NA                     |
| No of Papers Published    | NA                     |
| National/International    |                        |
| Journals/Conference       |                        |
| Master                    | NA                     |
| Ph. D                     | NA                     |
| Project Carried out       | NA                     |
| Patents                   | NA                     |
| Technology Transfer       | NA                     |
| Passport Photo            |                        |
| Name                      | Mr. A. K. Jadhav       |
| Date of Birth             | 31/10/1996             |
| Educational Qualification | <b>BE</b> (Mechanical) |
| Work Experience           |                        |
| Teaching                  | 1 Year                 |
| Research                  | NA                     |
| Industry                  | NA                     |
| Others                    | NA                     |
| Area of Specialization    | NA                     |
| Courses taught at         | Diploma                |
| Research guidance         | NÂ                     |
| No of Papers Published    | NA                     |
| National/International    |                        |
| Journals/Conference       |                        |
| Master                    | NA                     |
| Ph. D                     | NA                     |
| Project Carried out       | NA                     |
| Patents                   | NA                     |
| Technology Transfer       | NA                     |
|                           |                        |

| Passport Photo            |                         |
|---------------------------|-------------------------|
| Name                      | Mr. J. A. Sharikmasalat |
| Date of Birth             | 29/03/1982              |
| Educational Qualification | M.A.(English) B.Ed      |
| Work Experience           |                         |
| Teaching                  | 13 Years                |
| Research                  | NA                      |
| Industry                  | NA                      |
| Others                    | NA                      |
| Area of Specialization    | NA                      |
| Courses taught at         | Diploma                 |
| Research guidance         | NA                      |
| No of Papers Published    | NA                      |
| National/International    |                         |
| Journals/Conference       |                         |
| Master                    | Yes                     |
| Ph. D                     | NA                      |
| Project Carried out       | NA                      |
| Patents                   | NA                      |
| Technology Transfer       | NA                      |

| Passport Photo                   |                      |
|----------------------------------|----------------------|
| Name                             | Mr. M. D. Kalake     |
| Date of Birth                    | 09/08/1994           |
| <b>Educational Qualification</b> | M. Sc (Physics) B.Ed |
| Work Experience                  |                      |
| Teaching                         | 3 Years              |
| Research                         | NA                   |
| Industry                         | NA                   |
| Others                           | NA                   |
| Area of Specialization           | NA                   |
| Courses taught at                | Diploma              |
| Research guidance                | NA                   |
| No of Papers Published           | NA                   |
| National/International           |                      |
| Journals/Conference              |                      |
| Master                           | Yes                  |
| Ph. D                            | NA                   |
| Project Carried out              | NA                   |

| Patents                   | NA                     |
|---------------------------|------------------------|
| Technology Transfer       | NA                     |
| Passport Photo            |                        |
| Name                      | Mr. S. D. Kadam        |
| Date of Birth             | 20/03/1984             |
| Educational Qualification | <b>B.E.</b> (Computer) |
| Work Experience           |                        |
| Teaching                  | 4 Years                |
| Research                  | NA                     |
| Industry                  | NA                     |
| Others                    | NA                     |
| Area of Specialization    | NA                     |
| Courses taught at         | Diploma                |
| Research guidance         | NA                     |
| No of Papers Published    | NA                     |
| National/International    |                        |
| Journals/Conference       |                        |
| Master                    | NA                     |
| Ph. D                     | NA                     |
| Project Carried out       | NA                     |
| Patents                   | NA                     |
| Technology Transfer       | NA                     |

### 9. Fee

| Details of Fee, as approved by State Fee   |                                      |
|--|--------------------------------------|
| Committee, for the Institution             | Fee Regulatory Authority Maharashtra |
| Time schedule for payment of Fee for the   | College Working time                 |
| entire Programme                           |                                      |
| No. of Fee waivers granted with amount and | NA                                   |
| name of students                           |                                      |
| Number of scholarship offered by the       | NA                                   |
| Institution, duration and amount           |                                      |
| Criteria for Fee waivers/scholarship       | As Per Government Rule               |
| Estimated cost of Boarding and Lodging in  | NA                                   |
| Hostels                                    |                                      |
| Any other fee please specify               | NA                                   |

# 10. Admission

|   | Course                 |         | Intake | Approval<br>Year |
|---|------------------------|---------|--------|------------------|
| Number of seats<br>sanctioned with<br>the year of<br>approval | Civil Engineering      | Diploma | 42     | 2023-24          |
|   | Electrical Engineering | Diploma | 42     | 2023-24          |
|   | Mechanical Engineering | Diploma | 42     | 2023-24          |
|   | Computer Engineering   | UG      | 60     | 2023-24          |
| appiovai  | Computer Science       | UG      | 60     | 2023-24          |
|   | Engineering            |         |        |                  |
|   | Electrical Engineering | UG      | 30     | 2023-24          |

| 2          | 019-2 | 0  |    | 2020-21 |    |    | 2021-22 |    |    |  |
|------------|-------|----|----|---------|----|----|---------|----|----|--|
| Course     | FY    | SY | TY | FY      | SY | TY | FY      | SY | TY |  |
| Civil      | 0     | 5  | 5  | 5       | 8  | 20 | 5       | 24 | 19 |  |
| Mechanical | 2     | 6  | 6  | 6       | 10 | 16 | 20      | 46 | 20 |  |
| Electrical | 4     | 6  | 6  | 6       | 19 | 11 | 16      | 48 | 05 |  |

# • Number of Students admitted under various categories each year in the last three years

• Number of applications received during last two years for admission under Management Quota and number admitted

| Course         |                                | 2020- | -21                          |          | 2021-22                  |          |                              |          |
|----------------|--------------------------------|-------|------------------------------|----------|--------------------------|----------|------------------------------|----------|
|                | First Year                     |       | Direct Second Year           |          | First Year               |          | Direct Second Year           |          |
|                | Applications Admitted received |       | Applicati<br>ons<br>received | Admitted | Applications<br>received | Admitted | Applica<br>tions<br>received | Admitted |
| Civil          | 2                              | 2     | 6                            | 6        | 3                        | 3        | 4                            | 4        |
| Mechan<br>ical | 1                              | 1     | 2                            | 2        | 3                        | 3        | 5                            | 5        |
| Electric<br>al | 2                              | 2     | 6                            | 6        | 0                        | 0        | 0                            | 0        |

#### **11. Admission Procedure**

| Mention the admission test being followed,<br>name and address of the Test Agency/State<br>Admission<br>Authorities and its URL (website)  | www.dtemaharashtra.com |
|--|------------------------|
| Number of seats allotted to different Test<br>Qualified candidate separately (AIEEE/ CET<br>(State<br>conducted test/ University tests/ CMAT/<br>GPAT)/ Association conducted test etc.) | Not Applicable         |

# • Calendar for admission against Management/vacant seats:

| 8 8   |                                  |
|---|----------------------------------|
| Last date of request for applications           |                                  |
| Last date of submission of applications         |                                  |
| Dates for announcing final results              |                                  |
| Release of admission list (main list and        |                                  |
| waiting list shall be announced on the same     |                                  |
| day)  | As Per DTE/Government Time Table |
| Date for acceptance by the candidate (time      |                                  |
| given shall in no case be less than 15days)     |                                  |
| Last date for closing of admission              |                                  |
| Starting of the Academic session                |                                  |
| The waiting list shall be activated only on the |                                  |
| expiry of date of main list                     |                                  |
|   |                                  |

| The policy of refund of the Fee, in case of | As per Fee Regulatory Authority/ DTE/ |
|---|---------------------------------------|
| withdrawal, shall be clearly notified       | Government Rules and Regulations      |

# 12. Criteria and Weightages for Admission

| Describe each criterion with its respective<br>weightages i.e. Admission Test, marks in<br>qualifying examination etc.<br>Mention the minimum Level of acceptance, if<br>any<br>Mention the cut-off Levels of percentage and<br>percent ilescore of the candidates in the<br>admission<br>test for the last three years<br>Display marks scored in Test etc. and in<br>aggregate for all candidates who were<br>admitted | Not Applicable |
|--|----------------|
|--|----------------|

#### 13. List of Applicants

# 14. Results of Admission Under Management seats/Vacant seats

| Composition of selection team for admission<br>under Management Quota with the brief<br>profile of<br>members (This information be made available<br>in the public domain after the admission<br>process is<br>over)<br>Score of the individual candidate admitted<br>arranged in order or merit<br>List of candidate who have been offered<br>admission<br>Waiting list of the candidate in order of merit<br>to be operative from the last date of joining of | As Per DTE/Government Time Table and<br>Rules and Regulations |
|---|---|
| the first   |   |
| list candidate  |   |
| List of the candidate who joined within the   |   |
| date, vacancy position in each category before  |   |
| operation   |   |
| of waiting list   |   |

#### 15. Information of Infrastructure and Other Resources Available

- Number of Class Rooms and size of each
- Number of Tutorial rooms and size of each
- Number of Laboratories and size of each
- Number of Drawing Halls with capacity of each
- Number of Computer Centres with capacity of each
- Central Examination Facility, Number of rooms and capacity of each

| Sr.        | Room             | <b>Room type</b>         | Carpet               | Completio      | Completio       | Complet       |
|------------|------------------|--------------------------|----------------------|----------------|-----------------|---------------|
| No.        | No               | (mention Class           | area                 | n              | n               | ion of        |
|            |                  | Room/ Laboratory/        | (in m <sub>2</sub> ) | of<br>Flooring | of Walls        | Electrifi     |
|            |                  | Toilet, etc.)            |                      | Flooring       | and<br>painting | cation<br>and |
|            |                  |                          |                      |                | punning         | lighting      |
| ADN        | AINISTRA         | TIVE AREA - Common       |                      |                |                 | 0 0           |
| 1          | D002             | Director's Office        | 61.95                | Ready          | Ready           | Ready         |
| 2          | D001             | Main Office 01           | 150.03               | Ready          | Ready           | Ready         |
| 3          | D037             | Main Office 02           | 150.03               | Ready          | Ready           | Ready         |
| 4          | D035             | Board Room               | 35.59                | Ready          | Ready           | Ready         |
| 5          | D009             | Maintenance              | 11.34                | Ready          | Ready           | Ready         |
| 6          | C03              | Security                 | 11.34                | Ready          | Ready           | Ready         |
| 7          | D008             | Housekeeping             | 5.05                 | Ready          | Ready           | Ready         |
| 8          | D105             | Housekeeping             | 5.05                 | Ready          | Ready           | Ready         |
| 9          | D010             | Pantry for Staff         | 12.6                 | Ready          | Ready           | Ready         |
| 10         | D203             | Placement Office         | 34.35                | Ready          | Ready           | Ready         |
| 11         | D011             | Central Store            | 37.04                | Ready          | Ready           | Ready         |
|            |                  | Total Carpet Area=       | 514.37               |                |                 |               |
| ADN        | <b>MINISTR</b> A | ATIVE AREA - Technical   |                      |                |                 |               |
| <u>cam</u> |                  |                          |                      |                |                 |               |
| 12         | D012A            | HOD 01 Degree            | 13.64                | Ready          | Ready           | Ready         |
| 13         | D012B            | Dept. Office 01 Degree   | 67.72                | Ready          | Ready           | Ready         |
| 14         | D032 A           | HOD 01 Diploma           | 13.64                | Ready          | Ready           | Ready         |
| 15         | D032 B           | Dept. Office 01 Diploma  | 67.72                | Ready          | Ready           | Ready         |
| 16         | D103 A           | HOD 02 Diploma           | 14.36                | Ready          | Ready           | Ready         |
| 17         | D103 B           | Dept. Office 02. Diploma | 20                   | Ready          | Ready           | Ready         |
| 18         | D109             | HOD 02 Degree            | 11.67                | Ready          | Ready           | Ready         |
| 19         | D111             | Dept. Office 02 Degree   | 11.67                | Ready          | Ready           | Ready         |
| 20         | D137A            | HOD 03 Degree            | 13.64                | Ready          | Ready           | Ready         |
| 21         | D137 B           | Dept. Office 03 Degree   | 67.72                | Ready          | Ready           | Ready         |
| 22         | D237 A           | HOD 03 Diploma           | 13.64                | Ready          | Ready           | Ready         |
| 23         | D237 B           | Dept. Office 03 Diploma  | 67.72                | Ready          | Ready           | Ready         |
| 24         | D240             | HOD 04 Diploma           | 11.67                | Ready          | Ready           | Ready         |
| 25         | D242A            | HOD 04 Degree            | 13.98                | Ready          | Ready           | Ready         |
| 26         | D242B            | Dept. Office 04 Degree   | 20                   | Ready          | Ready           | Ready         |
| 27         | D243             | Dept. Office 04 Diploma  | 20                   | Ready          | Ready           | Ready         |
| 28         | D338 A           | HOD 05 Diploma           | 13.98                | Ready          | Ready           | Ready         |

#### Mandatory Disclosure SCT's VTC, Faculty of Diploma Engineering. Academic year 2023-24 29 D338 B Dept. Office 05 Diploma 20 Ready Ready Ready 30 D142 Exam Control Degree Ready Ready 34.79 Ready 31 D203 Exam Control Diploma 35.07 Ready Ready Ready 32 D004F Faculty Room 01 Diploma 5 Ready Ready Ready 33 D005F Faculty Room 02 Diploma 5 Ready Ready Ready 34 D006F Faculty Room 03 Diploma 5 Ready Ready Ready 35 D007F Faculty Room 04 Diploma 5 Ready Ready Ready 36 D013F Faculty Room 05 Diploma 5 Ready Ready Ready 37 D014F Faculty Room 06 Diploma 5 Ready Ready Ready D015F Faculty Room 07 Diploma 38 5 Ready Ready Ready 39 D016F Faculty Room 01 Degree 5 Ready Ready Ready 5 40 D027F Faculty Room 02 Degree Ready Ready Ready 41 D028F Faculty Room 03 Degree 5 Ready Ready Ready 42 D029F Faculty Room 04 Degree 5 Ready Ready Ready 43 D030F Faculty Room 05 Degree 5 Ready Ready Ready 44 D031F Faculty Room 08 Diploma 5 Ready Ready Ready 45 D033F Faculty Room 09 Diploma 5 Ready Ready Ready 46 D034F Faculty Room 10 Diploma 5 Ready Ready Ready 47 D104 Faculty Room 11 Diploma Ready Ready Ready 25.68 Faculty Room 06 Degree 48 D106F 5 Ready Ready Ready 49 D107 Faculty Room 07 Degree 11.67 Ready Ready Ready D108F 50 Faculty Room 08 Degree 5 Ready Ready Ready 51 D110F Faculty Room 09 Degree 5 Ready Ready Ready 52 D112F Faculty Room 10 Degree 5 Ready Ready Ready 5 53 D113F Faculty Room 11 Degree Ready Ready Ready 54 D116F Faculty Room 12 Degree 5 Ready Ready Ready D118F 55 Faculty Room 13 Degree 5 Ready Ready Ready 5 56 D125F Faculty Room 14 Degree Ready Ready Ready Faculty Room 15 Degree 5 57 D135F Ready Ready Ready 58 D136 Faculty Room 16 Degree 11.67 Ready Ready Ready 59 D138 Faculty Room 17 Degree 11.67 Ready Ready Ready 60 D139F Faculty Room 19 Degree 5 Ready Ready Ready 61 D140 Faculty Room 20 Degree 11.67 Ready Ready Ready

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Faculty Room 21 Degree

Faculty Room 22 Degree

Faculty Room 23 Degree

Faculty Room 24 Degree

Faculty Room 25 Degree

Faculty Room 26 Degree

Faculty Room 27 Degree

Faculty Room 28 Degree

Faculty Room 12 Diploma

Faculty Room 29 Degree

Faculty Room 30 Degree

D141F

D206F

D208F

D210F

D212F

D213F

D214F

D215F

D209

D211

D207

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| 73         | D216F          | Faculty Room 13 Diploma  | 5       | Ready | Ready | Ready |
|------------|----------------|--------------------------|---------|-------|-------|-------|
| 74         | D218F          | Faculty Room 14 Diploma  | 5       | Ready | Ready | Ready |
| 75         | D225F          | Faculty Room 15 Diploma  | 5       | Ready | Ready | Ready |
| 76         | D226F          | Faculty Room 16 Diploma  | 5       | Ready | Ready | Ready |
| 77         | D235F          | Faculty Room 31 Degree   | 5       | Ready | Ready | Ready |
| 78         | D236           | Faculty Room 17 Diploma  | 11.67   | Ready | Ready | Ready |
| 79         | D238           | Faculty Room 18 Diploma  | 11.67   | Ready | Ready | Ready |
| 80         | D240           | Faculty Room 19 Diploma  | 11.67   | Ready | Ready | Ready |
| 81         | D241           | Faculty Room 20 Diploma  | 5       | Ready | Ready | Ready |
| 82         | D331           | Faculty Room 21 Diploma  | 5       | Ready | Ready | Ready |
| 83         | D333           | Faculty Room 22 Diploma  | 5       | Ready | Ready | Ready |
| 84         | D335           | Faculty Room 23 Diploma  | 5       | Ready | Ready | Ready |
| 85         | D337           | Faculty Room 24 Diploma  | 5       | Ready | Ready | Ready |
|            |                | Total Carpet Area=       | 910.01  |       |       |       |
| TOT        | TAL ADM        | INISTRATIVE AREA         | 1424.38 |       |       |       |
|            | ENITIES A      |                          |         |       |       |       |
| 86         | C01            | Cafeteria                | 150     | Ready | Ready | Ready |
| 87         | D026           | First Aid & Sick Room    | 37.04   | Ready | Ready | Ready |
| 88         | C02            | Stationary Store         | 60      | Ready | Ready | Ready |
| 89         | D017           | Boys Common Room 01      | 38.11   | Ready | Ready | Ready |
| 90         | D119           | Boys Common Room 02      | 38.11   | Ready | Ready | Ready |
| 91         | D219           | Boys Common Room 03      | 38.11   | Ready | Ready | Ready |
| 92         | D018           | Girls Common Room 01     | 38.11   | Ready | Ready | Ready |
| 93         | D120           | Girls Common Room 02     | 38.11   | Ready | Ready | Ready |
| 94         | D220           | Girls Common Room 03     | 38.11   | Ready | Ready | Ready |
| 95         | D020           | Boys Toilet 01           | 76      | Ready | Ready | Ready |
| 96         | D124           | Boys Toilet 02           | 49.83   | Ready | Ready | Ready |
| 97         | D224           | Boys Toilet 03           | 49.83   | Ready | Ready | Ready |
| 98         | D123           | Gents Faculty Toilet 01  | 24.42   | Ready | Ready | Ready |
| 99         | D223           | Gents Faculty Toilet 02  | 24.42   | Ready | Ready | Ready |
| 100        | D019           | Girls Toilet 01          | 76      | Ready | Ready | Ready |
| 101        | D121           | Girls Toilet 02          | 49.83   | Ready | Ready | Ready |
| 102        | D221           | Girls Toilet 03          | 49.83   | Ready | Ready | Ready |
| 103        | D122           | Ladies Faculty Toilet 01 | 24.42   | Ready | Ready | Ready |
| 104        | D222           | Ladies Faculty Toilet 02 | 24.42   | Ready | Ready | Ready |
| <u>T01</u> | TAL AME        | NITIES AREA=             | 924.7   |       |       |       |
| INS'       | <b>FRUCTIC</b> | DNAL AREA                |         |       |       |       |
| 105        | D115           | Class Room 01 Degree     | 76.06   | Ready | Ready | Ready |
| 106        | D117           | Class Room 02 Degree     | 76.06   | Ready | Ready | Ready |
| 107        | D126           | Class Room 03 Degree     | 100.07  | Ready | Ready | Ready |
| 108        | D127           | Class Room 04 Degree     | 76      | Ready | Ready | Ready |
| 109        | D128           | Class Room 05 Degree     | 98.09   | Ready | Ready | Ready |
| 110        | D130           | Class Room 06 Degree     | 76      | Ready | Ready | Ready |
| 111        | D132           | Class Room 07 Degree     | 76      | Ready | Ready | Ready |

#### 112 D133 Class Room 08 Degree Ready Ready Ready 76 113 D134 Ready Ready Class Room 09 Degree 76 Ready D217 Ready 114 Class Room 01 Diploma 76.06 Ready Ready D227 115 Class Room 02 Diploma 98.08 Ready Ready Ready 116 D228 Class Room 03 Diploma 76 Ready Ready Ready 117 D230 Ready Class Room 04 Diploma 76 Ready Ready 118 D232 Class Room 05 Diploma Ready Ready Ready 76 119 D233 Class Room 06 Diploma 76 Ready Ready Ready 120 D234 Class Room 07 Diploma 76 Ready Ready Ready 121 D305 Class Room 08 Diploma 81.36 Ready Ready Ready 122 D307 Class Room 09 Diploma Ready Ready Ready 81.36 123 D309 Class Room 10 Diploma Ready Ready Ready 81.36 124 D129 Tutorial 01 Degree Ready 37.125 Ready Ready 125 Tutorial 02 Degree D131 37.125 Ready Ready Ready 126 D229 Tutorial 01 Diploma Ready Ready Ready 37.125 127 D231 Tutorial 02 Diploma Ready Ready Ready 37.125 128 D102 Drawing Hall Degree Ready Ready Ready 134 129 D202 Drawing Hall Diploma Ready Ready Ready 134 130 D144 SEMINAR Hall Degree Ready Ready 134 Ready 131 D244 SEMINAR Hall Diploma 134 Ready Ready Ready 132 D101 CCF 157.37 Ready Ready Ready 133 D201 CCF Ready Ready 157.37 Ready 134 D004L Laboratory 01 Diploma Ready Ready Ready 76.36 135 D005L Laboratory 02 Diploma Ready Ready 76.36 Ready 136 D006L Laboratory 03 Diploma Ready Ready Ready 76.36 Laboratory 04 Diploma 137 D007L Ready Ready Ready 76.36 138 D013L Laboratory 05 Diploma 99.27 Ready Ready Ready 139 D014L Laboratory 06 Diploma 71.06 Ready Ready Ready 140 D015L Laboratory 07 Diploma 71.06 Ready Ready Ready 141 D016L Laboratory 01 Degree 89.58 Ready Ready Ready 142 D027L Laboratory 02 Degree 71 Ready Ready Ready 143 D028L 71 Laboratory 03 Degree Ready Ready Ready 144 D029L Laboratory 04 Degree 71 Ready Ready Ready 71 145 D030L Laboratory 05 Degree Ready Ready Ready 146 D031L Laboratory 08 Diploma Ready Ready Ready 76.36 D033L 147 Laboratory 09 Diploma 76.36 Ready Ready Ready 148 D034L Laboratory 10 Diploma Ready Ready Ready 76.36 149 D106L Laboratory 06 Degree Ready Ready Ready 76.36 D108L 150 Laboratory 07 Degree 76.36 Ready Ready Ready 151 D110L Laboratory 08 Degree 76.36 Ready Ready Ready 152 D112L Laboratory 09 Degree Ready Ready 76.36 Ready 153 D113L Laboratory 10 Degree 102.23 Ready Ready Ready 154 D114L Laboratory 11 Degree 71.06 Ready Ready Ready 155 D116L Laboratory 12 Degree 99.27 Ready Ready Ready

| 156 | D118L        | Laboratory 13 Degree  | 99.58   | Ready | Ready | Ready |
|-----|--------------|-----------------------|---------|-------|-------|-------|
| 157 | D125L        | Laboratory 14 Degree  | 95.07   | Ready | Ready | Ready |
| 158 | D135L        | Laboratory 15 Degree  | 76.36   | Ready | Ready | Ready |
| 159 | D139L        | Laboratory 16 Degree  | 76.36   | Ready | Ready | Ready |
| 160 | D141L        | Laboratory 17 Degree  | 76.36   | Ready | Ready | Ready |
| 161 | D206L        | Laboratory 18 Degree  | 76.36   | Ready | Ready | Ready |
| 162 | D208L        | Laboratory 19 Degree  | 76.36   | Ready | Ready | Ready |
| 163 | D210L        | Laboratory 20 Degree  | 76.36   | Ready | Ready | Ready |
| 164 | D212L        | Laboratory 21 Degree  | 76.36   | Ready | Ready | Ready |
| 165 | D213L        | Laboratory 11 Diploma | 102.23  | Ready | Ready | Ready |
| 166 | D214L        | Laboratory 22 Degree  | 71.06   | Ready | Ready | Ready |
| 167 | D215L        | Laboratory 23 Degree  | 71.06   | Ready | Ready | Ready |
| 168 | D216L        | Laboratory 12 Diploma | 99.27   | Ready | Ready | Ready |
| 169 | D218L        | Laboratory 13 Diploma | 89.58   | Ready | Ready | Ready |
| 170 | D225L        | Laboratory 14 Diploma | 95.07   | Ready | Ready | Ready |
| 171 | D226L        | Laboratory 15 Diploma | 95.07   | Ready | Ready | Ready |
| 172 | D235L        | Laboratory 24 Degree  | 76.36   | Ready | Ready | Ready |
| 173 | D239L        | Laboratory 16 Diploma | 76.06   | Ready | Ready | Ready |
| 174 | D241L        | Laboratory 17 Diploma | 76.36   | Ready | Ready | Ready |
| 175 | D311L        | Laboratory 18 Diploma | 76.36   | Ready | Ready | Ready |
| 176 | D331L        | Laboratory 19 Diploma | 76.36   | Ready | Ready | Ready |
| 177 | D333L        | Laboratory 20 Diploma | 76.36   | Ready | Ready | Ready |
| 178 | D335L        | Laboratory 21 Diploma | 76.36   | Ready | Ready | Ready |
| 179 | D337L        | Laboratory 22 Diploma | 76.36   | Ready | Ready | Ready |
| 180 | W1 E         | Laboratory 23 Diploma | 200.25  | Ready | Ready | Ready |
| 181 | W2 E         | Laboratory 24 Diploma | 200.25  | Ready | Ready | Ready |
| 182 | W1 A         | Workshop              | 200.25  | Ready | Ready | Ready |
| 183 | W1 B         | Additional Workshop   | 200.25  | Ready | Ready | Ready |
| 184 | W1 C         | Additional Workshop   | 200.25  | Ready | Ready | Ready |
| 185 | W1 D         | Additional Workshop   | 200.25  | Ready | Ready | Ready |
| 186 | W2 A         | Workshop              | 200.25  | Ready | Ready | Ready |
| 187 | W2 B         | Additional Workshop   | 200.25  | Ready | Ready | Ready |
| 188 | W2 C         | Additional Workshop   | 200.25  | Ready | Ready | Ready |
| 189 | W2 D         | Additional Workshop   | 200.25  | Ready | Ready | Ready |
| 190 | D023         | LIBRARY               | 350.21  | Ready | Ready | Ready |
| 191 | D024         | LIBRARY               | 76      | Ready | Ready | Ready |
| TOT | AL INST      | RUCTIONAL AREA=       | 8647.03 |       |       |       |
| CIR | L<br>CULATIC | DN AREA               |         |       |       |       |
| 192 |              | Corridors             | 2695.5  | Ready | Ready | Ready |
| 193 |              | Staircases            | 274.2   | Ready | Ready | Ready |
|     | AL CIRC      | ULATION AREA=         | 2969.7  |       |       |       |

| Online examination facility (Number of Nodes, Internet bandwidth, etc.) | 100 MBPS |
|---|----------|
| Barrier Free Built Environment for disabled<br>and elderly persons      | Yes      |
| Occupancy Certificate   | Yes      |
| Fire and Safety Certificate   | Yes      |
| Hostel Facilities   | Yes      |

#### • Library

| Number of Library books/ Titles/ Journals |            | books | Titles | Journals |
|---|------------|-------|--------|----------|
| available(Programme-wise)                 | Civil      | 1577  | 225    | 3        |
|   | Electrical | 1393  | 225    | 3        |
|   | Mechanical | 2035  | 246    | 3        |
| List of online National/ International    | NA         |       |        |          |
| Journals subscribed                       |            |       |        |          |
| E- Library facilities                     | Yes        |       |        |          |
| National Digital Library(NDL)             | Yes        |       |        |          |
| subscription details                      |            |       |        |          |

Laboratory and Workshop
List of Major Equipment/Facilities in each Laboratory/Workshop

• List of Experimental Setup in each Laboratory/Workshop

Name of Department: - Mechanical

| Sr.<br>No. | Name of<br>Laboratory           | Details of facility/ equipment<br>available          | Quantity |
|------------|---------------------------------|--|----------|
| 1          |                                 | Sectional Working Model Of 2<br>Stroke Petrol Engine | 1        |
| 2          |                                 | Sectional Working Model Of 4<br>Stroke Petrol Engine | 1        |
| 3          |                                 | Sectional Working Model Of 2<br>Stroke Diesel Engine | 1        |
| 4          |                                 | Sectional Working Model Of 4<br>Stroke Diesel Engine | 1        |
| 5          | Basic Mechanical<br>Engineering | Model of Refrigerator                                | 1        |
| 6          |                                 | Types of Gears Set of 8 Gears                        | 1        |
| 7          |                                 | Demonstration model of                               |          |
|            |                                 | Rotary Pump(Large size)                              | 1        |
|            |                                 | Centrifugal Pump(Cut section)                        | 1        |

| Sr.<br>No. | Name of Laboratory           | Details of facility/ equipment available                  | Quantity |
|------------|------------------------------|---|----------|
| 1          |                              | Single cylinder diesel engine Test Rig.                   | 1        |
| 2          |                              | Two stage reciprocating air compressor                    | 1        |
| 3          |                              | Multicylinder Petrol engine for Morse Test<br>arrangement | 1        |
| 4          | Power &                      | Vapour compression refrigeration Test Rig.                | 1        |
| 5          | Refrigeration<br>Engineering | Exhaust gas Analyzer                                      | 1        |
| 6          |                              | Cut section of window Air Conditioner                     | 1        |
| 7          |                              | Cut section working model of IC Engine.                   | 1        |
| 8          |                              | Dismantled IC engine with all parts.                      | 1        |

| Sr.<br>No. | Name of<br>Laboratory  | Details of facility/ equipment available   | Quantity |
|------------|------------------------|--|----------|
| 1          |                        | Thermal Conductivity of Metal Rod Test Rig.  |          |
| 2          |                        | Brass/Steel rod length 400mm, dia 20-30mm,<br>cylindrical shell, cooling water chamber, digital volt<br>meter, ammeter, temp indicator dimmerstat,<br>Thermocouples, stop watch. | 1        |
| 3          | <b>T</b> 1             | Model of Babcock & Wilcox Boiler   | 1        |
| 4          | Thermal<br>Engineering | Model of Cochran Boiler  | 1        |
| 5          |                        | Model of Lancashire Boiler   | 1        |
| 6          |                        | Model of Loeffler Boiler   | 1        |
| 7          |                        | Models of Boiler Mountings :-  |          |
| 8          |                        | i) Water level indicator   | 1        |
| 9          |                        | ii) Steam stop valve   | 1        |

| 10 |             | iii) Spring loaded safety valve           | 1 |
|----|-------------|---|---|
| 11 |             | iv) Fusible plug Dead Weight safety valve | 1 |
| 12 |             | v) Lever Safety Valve                     | 1 |
| 13 |             | vi) High Steam Low Water Safety Valve     | 1 |
| 14 |             | vii) Fusible plug                         | 1 |
| 15 |             | viii) Feed Check valve                    | 1 |
| 16 |             | ix) Blow off cock                         | 1 |
| 17 |             | x) Bourden pressure gauge                 | 1 |
| 18 |             | Model of Boiler Accessories :-            |   |
| 19 |             | i) Economiser                             | 1 |
| 20 |             | ii) Super heater                          | 1 |
| 21 | Thermal     | iii) Air Preheater                        | 1 |
| 22 | Engineering | Model of Radiator                         | 1 |
| 23 |             | Model of Evaporator                       | 1 |
| 24 |             | Model of Jet Condenser                    | 1 |
| 25 |             | Model of Surface Condenser                | 1 |
| 26 |             | Model of Plate heat Exchangers            | 1 |

| Sr.<br>No. | Name of<br>Laboratory | Details of facility/ equipment available  | Quantity |
|------------|-----------------------|---|----------|
| 1          |                       | Model of quick return mechanism of a quick return mechanism of a shaper machine | 1        |
| 2          |                       | Model of inversion  |          |
| 3          |                       | a) Single slider crank chain  | 1        |
| 4          |                       | b) Whitworth quick return mechanism   | 1        |
| 5          | Theory of<br>Machine  | c) Crank and slotted lever quick return mechanism                               | 1        |
| 6          |                       | d) Double slider crank chain  | 1        |
| 7          |                       | e) Scotch yoke mechanism  |          |
| 8          |                       | f) Old-hamp's coupling  | 1        |
| 9          |                       | Model of mechanism  | 1        |

| 10 |                      | a) Bicycle free wheel sprocket mechanism   | 1 |
|----|----------------------|--|---|
| 11 |                      | b) Geneva mechanism  | 1 |
| 12 |                      | c) Ackerman's steering mechanism   | 1 |
| 13 |                      | d) Foot operated air pump mechanism  | 1 |
| 14 |                      | Model of different type cam and follower   | 1 |
| 15 |                      | a) Eccentric cams, tangent cams, roller & knife<br>edge follower   | 1 |
| 16 |                      | Working model of universal governor  | 1 |
| 17 |                      | Models & charts of clutch  | 1 |
| 18 |                      | a) Single plate clutch   |   |
| 19 |                      | b) Multiplate clutch   | 1 |
| 20 |                      | c) Centrifugal clutch  | 1 |
| 21 |                      | d) Cone clutch   | 1 |
| 22 |                      | e) Diaphragm clutch  | 1 |
| 23 |                      | Balancing of several masses rotating in a single<br>plane test rig Weight of rotor from 0.5 to 10 KF, dia<br>– 500 mm, distance between bearing centres – 400<br>mm, balancing speed – 1200 rpm, | 1 |
| 25 | Theory of<br>Machine | Models of brake  | 1 |
|    |                      | a) Shoe brake  | 1 |
|    |                      | b) Band brake  |   |
| 26 |                      | c) Internal expanding shoe brake   |   |
|    |                      | d) Disc brake  |   |
|    |                      | Models & Charts of dynamometer   |   |
|    |                      | a) Rope brake dynamometer  |   |
|    |                      | b) Hydraulic dynamometer   |   |
|    |                      | Eddy current dynamometer   |   |

| Sr.<br>No. | Name of Laboratory          | Details of facility/ equipment available                | Quantity |
|------------|-----------------------------|---|----------|
| 1          |                             | Photovoltaic Array Trainer                              | 1        |
| 2          | Renewable energy technology | Solar water Heating System with Flat Plate<br>Collector | 1        |
| 3          |                             | Dish Collector  | 1        |

| Sr.<br>No. | Name of Laboratory | Details of facility/ equipment available                  | Quantity |
|------------|--------------------|---|----------|
| 1          |                    | Lenovo machines Intel Pentium (R)<br>CPU@2.90GHz 2 GB RAM | 24       |
| 2          |                    | UPS (6 KV)  | 1        |
| 3          | CAD                | Computer Table  | 12       |
| 4          | CAD                | Stool   | 24       |
| 5          |                    | Faculty Chair   | 2        |
| 6          |                    | Canon LBP 2900 Printer                                    | 1        |
| 7          |                    | Cupboard  | 1        |

| Sr.<br>No. | Name of Laboratory    | Details of facility/ equipment<br>available | Quantity |
|------------|-----------------------|---|----------|
| 1          |                       | Radius gauge                                | 1        |
| 2          | Metrology and Quality | Pitch screw gauge                           | 2        |
| 3          | Control               | Vernier Caliper (0-150mm)                   | 2        |
| 4          |                       | Vernier Caliper (0-300mm)                   | 2        |
| 5          |                       | Digital Vernier Caliper(0-150mm)            | 1        |

| 6  | Vernier Height Gauge(0-300mm)      | 1 |
|----|------------------------------------|---|
| 7  | Vernier Depth Gauge(0-200mm)       | 1 |
| 8  | Dial TypeVernier Caliper (0-150mm) | 1 |
| 9  | Outside Micrometer(0-25mm)         | 2 |
| 10 | Outside Micrometer(0-50mm)         | 2 |
| 11 | Inside Micrometer(5-30mm)          | 1 |
| 12 | Tube Micrometer(0-25mm)            | 1 |
| 13 | V anvil Micrometer(1-15)           | 1 |
| 14 | Slip Gauge Set(99Pieces)           | 1 |
| 15 | Adjustable Snap Gauge(38-44mm)     | 1 |
| 16 | Dial Indicator With Magnetic Stand | 2 |
| 17 | Vernier Bevel Protractor           | 1 |
| 18 | Sine Bar(150mm)                    | 1 |
| 19 | Sine Bar(200mm)                    | 1 |
| 20 | Screw Thread Micrometer(0-25mm)    | 1 |
| 21 | Optical Profile Projector          | 1 |
| 22 | Gear Tooth Vernier (0-50mm)        | 1 |
| 23 | Test Dial Indicator(Plunger Type)  | 1 |
| 24 | V-Block-General                    | 1 |
| 25 | V-Block-General                    | 1 |
| 26 | Surface Plate with Cupboard        | 1 |

| Sr.<br>No. | Name of Laboratory                | Details of facility/ equipment<br>available | Quantity |
|------------|-----------------------------------|---|----------|
|            |                                   | Rect.Prism                                  | 1        |
|            |                                   | Tri.Prism                                   | 1        |
|            |                                   | Squ.Prism                                   | 1        |
|            | Machanical Engineering            | Pent.Prism                                  | 1        |
|            | Mechanical Engineering<br>Drawing | Hex.Prism                                   | 1        |
|            |                                   | Rect.Pyramid                                | 1        |
|            |                                   | Tri.Pyramid                                 | 1        |
|            |                                   | Squ.Pyramid                                 | 1        |
|            |                                   | Pent.Pyramid                                | 1        |
|            |                                   | Hex.Pyramid                                 | 1        |
|            |                                   | Cube  | 1        |

| Cone                           | 1      |
|--------------------------------|--------|
| Frustam Cone                   | 1      |
| Cylinder                       | 1      |
| Truncated Cylinder             | 1      |
| Solid Round Cylinder           | 1      |
| Two Cylinder Diff. diameter    | 1      |
| Two Cone at 90 Angles          | 1      |
| Cone & Cylinder                | 1      |
| Square & Sqaure                | 1      |
| Pentagon & Rectangle           | 1      |
| Sphere & Cone at Centre        | 1      |
| Sphere & Cylinder at Eccentric | 1      |
| Sphere & Cylinder at Centre    | 1      |
| Planes ( all)                  | 1 Each |
|                                |        |

# NAME OF THE DEPARTMENT: - ELECTRICAL ENGINEERING ANALOG ELECTRONICS

| Sr. No. | NAME OF THE EQUIPMENT          | QUANTITY |
|---------|--------------------------------|----------|
| 01      | Dual DC Regulated Power Supply | 05       |
| 02      | Function Generator             | 05       |
| 03      | 30 MHz Dual Trace CRO          | 05       |
| 04      | Digital Multimeter             | 08       |

### BASIC ELECTRICAL ENGG. LAB

| SR.<br>NO. | NAME OF THE EQUIPMENT   | QUANTITY |
|------------|---|----------|
| 01         | Verification of Kirchhoff's law                                       | 01       |
| 02         | Study of R.L.C. circuit   | 01       |
| 03         | Wiring on board to study & apart two lamp<br>controlled by two switch | 01       |
| 04         | Staircase wiring  | 01       |
| 05         | Go-down wiring  | 01       |
| 06         | Mercury vapors lamp   | 01       |
| 07         | Sodium vapors lamp  | 01       |
| 08         | Metal halide lamp   | 01       |
| 09         | Dual trace 20MH <sub>Z</sub> CRO                                      | 01       |
| 10         | Dual function generator model: ME920F                                 | 01       |
| 11         | Power supply: 0-30V 2AMP single charm                                 | 01       |
| 12         | Multimeter 1999 count's max   | 01       |

| 10 |   | 01 |
|----|---|----|
| 13 | Dc motor with mechanical loading 1 hp dc    | 01 |
|    | shunt motor 230v dc 1500 rpm                |    |
| 14 | Rectifier dc power supply 1 phase 230v ac,  | 01 |
|    | 50Hz  |    |
| 15 | Induction motor DOL 3 hp 1440 rpm 440v      | 01 |
|    | 3phase                                      |    |
| 16 | Ac volt meter 30-600V                       | 02 |
| 17 | Dc volt meter 150-300V                      | 02 |
| 18 | Ac ammeter 05-10A                           | 02 |
| 19 | Dc ammeter 10-20A                           | 02 |
| 20 | Dc ammeter 5-10A                            | 02 |
| 21 | Analog tacho meter contact type             | 01 |
| 22 | Digital Contact type tacho meter            | 01 |
| 23 | Portable watt meter 1phase 5/10 A, 150-300- | 02 |
|    | 600V LPF type                               |    |
| 24 | Portable wattmeter 1 phase LPF type 0-05-   | 02 |
|    | 10A, 150-300-600V                           |    |
| 25 | Rheostat :Wire wound                        |    |
|    | 1)400Ω-1Α                                   | 02 |
|    | 2)300Ω-1.4A                                 | 02 |
|    | 3)150Ω-2Α                                   | 02 |
|    | 4)110Ω-2.5A                                 | 02 |
|    | 5)100Ω-5A                                   | 02 |
|    | 6)290Ω-2.8A                                 | 02 |
| 26 | 1 phase auto transformer current 8A, copper | 01 |
|    | wound air cold closed type                  |    |
| 27 | 3 phase auto transformer, I/P 440, 3 phase, | 01 |
|    | 50H <sub>Z</sub> ,O/P-470V,10A              |    |
| 28 | Meggar hand driver 500V. 100Mz              | 01 |
| 29 | Earth resistance tester (4 terminal type)   | 01 |
| 30 | Digital multimeter (1999 counts )           | 01 |
| 31 | Clamp meter make: MECO Model: DE 50Hz       | 01 |
|    |   |    |
|    |   |    |

| Sr. No. | NAME OF THE EQUIPMENT                              | QUANTIT |
|---------|--|---------|
|         |  | Y       |
| 01      | Portable DC Voltmeter (0-150-300V)                 | 06      |
| 02      | Portable AC Voltmeter(0-150-300-600V)              | 05      |
| 03      | Portable AC Ammeter(0-5-10Amp)                     | 04      |
| 04      | Portable DC Ammeter(0-5-10Amp)                     | 05      |
| 05      | Portable UPF type Wattmeter (0-150-300-600V) (0-5- | 01      |

|    | 10Amp)   |    |
|----|--|----|
| 06 | Portable LPF type Wattmeter (0-600V)                 | 01 |
| 07 | Portable Power Factor Meter                          | 01 |
| 08 | Portable Frequency meter                             | 01 |
| 09 | Speed control of DC Shunt motor and Hopkinson's test | 01 |
| 10 | Break test on DC Compound motor                      | 01 |
| 11 | Speed control of DC Series motor with control panel  | 01 |
| 12 | Load bank(Lamp load)                                 | 01 |
| 13 | Load bank (Resistive load)                           | 01 |
| 14 | 1 phase Auto transformer                             | 01 |
| 15 | DC Shunt motor                                       | 01 |
| 16 | 1 phase Transformer (1kVA Isolation transformer )    | 01 |
| 17 | 3 phase Auto transformer                             | 01 |
| 18 | 3 phase transformer                                  | 01 |
| 19 | DC Rectifier Unit-50A                                | 01 |
| 19 | DC Rectifier Unit-50A                                |    |

# ELECTRICAL CIRCUIT ANALYSIS LAB

| SR.NO. | NAME OF THE EQUIPMENT   | QUANTIT<br>Y |
|--------|---|--------------|
| 01     | 30MH <sub>z</sub> dual trace CRO with component tester<br>Make: Scientech model: 801c | 05           |
| 02     | Function generator<br>Make: Scientech model;4060                                      | 05           |
| 03     | Dual DC regulated power supply 30-0-30v, 2A   | 02           |
| 04     | Digital multimeter<br>make: Meco model:9A06   | 05           |
| 05     | Superposition theorem trainer kit   | 02           |
| 06     | Reciprocity theorem trainer kit   | 02           |
| 07     | Thevenin's theorem trainer kit  | 02           |
| 08     | Norton's theorem trainer kit  | 02           |
| 09     | Maximum power transfer theorem trainer kit  | 02           |

| Sr. No. | NAME OF THE EQUIPMENT   | QUANTITY |
|---------|---|----------|
| 1       | 3 PHASE I M (3 HP) WITH   | 2        |
| 2       | 3 PHASE I M (3 HP) WITH GENERATOR   | 1        |
| 3       | 1 PHASE IM (1 HP) WITH PULLEY LOAD  | 2        |
| 4       | DIMMERSTAT 3 PHASE /20 AMP  | 3        |
| 5       | DIMMERSTAT 1 PHASE /20 AMP  | 3        |
| 6       | COUPLING DC SHUNT MOTOR # DC SHUNT GENERATOR  | 1        |
| 7       | DC SHUNT MOTOR 3 HP 230V WITH PULLY LOAD  | 01       |
| 8       | COUPLING SYNCHRONOUS MOTOR# DC SHUNT<br>GENERATOR WITH EXICITATION UNIT   | 01       |
| 9       | COUPLING DC SHUNT MOTOR # SALIENT POLE<br>ALTERNATOR WITH EXICITATION UNIT  | 01       |
| 10      | COUPLING DC SHUNT MOTOR # CYLINDRICAL<br>ALTERNATOR WITH EXICITATION UNIT   | 01       |
| 11      | SYNCHRONISING PANEL FOR ALTERNATOR WITH LINE  | 01       |
| 12      | TRANSFORMER 1 PHASE 2 KVA   | 4        |
| 13      | TRANSFORMER 3 PHASE 2 KVA   | 2        |
| 14      | STARTER 3 POINT STATER  | 2        |
| 15      | LOAD BANK 3 PHASE/ 3 KW PURE RESISTVE   | 2        |
| 16      | LOAD BANK 3 PHASE/ 3 KW PURE CAPCITIVE TYPE   | 1        |
| 17      | LOAD BANK 3 PHASE/ 3 KW PURE INDUCTIVE TYPE   | 1        |
| 18      | PORTABLE METERS DIFFERENT RANGES OF<br>AMMETERS AC<br>(0-1-2A=5)<br>(0-5-10A=5)<br>(0-10-20A=5)   | 15       |
| Sr. No. | NAME OF THE EQUIPMENT   | QUANTITY |
| 19      | PORTABLE METERS DIFFERENT RANGES OF<br>VOLTMETERS AC<br>0-150-300V=8<br>0-300-600V=8  | 16       |
| 20      | PORTABLE METERS DIFFERENT RANGES OF AMMETER<br>DC<br>0-1-2A=5<br>0-5-10A=5<br>0-10-20A=5  | 15       |
| 21      | PORTABLE METERS DIFFERENT RANGES OF<br>VOLTMETERS DC<br>0-150-300V=8<br>0-300-600V=8  | 16       |
| 22      | PORTABLE METERS DIFFERENT RENGES WATT METER<br>AC ,SINGLE PHASE UPF<br>1/2A,0-150-300-600V=2<br>5/10A,0-150-300-600V=2<br>SINGLE PHASE AC LPF<br>1/2A, 0-150-300-600V=2 | 7        |

| 5/10A,0-150-300-600V=1                        |   |
|---|---|
| DIGITAL TECHOMETER                            | 3   |
| SINGLE PHASE PF METER                         | 1   |
| GP 4 CHORD                                    | 70  |
| DIGITAL CLAMP ON METER                        | 3   |
| DIGITAL MULTIMETER                            | 5   |
| RHEOSTAT- $1250\Omega/0.8A$ ,                 | 1   |
| 1250 <b>Ω</b> /2A,                            | 1   |
| 350Ω/4.5A                                     | 1   |
| MEGGER  | 1   |
| CONTROL PANEL ANY 2 NOS. OF MACHINE PRACTICAL | 6   |
| PURPUSE DOUBLE SIDE TABLE STRUCTURE CONSIDER  |   |
| WITH STANDERD EQUIPMENTS                      |   |
|   | SINGLE PHASEPF METERGP 4 CHORDDIGITALDIGITALCLAMP ON METERDIGITAL MULTIMETERRHEOSTAT-1250Ω/0.8A,1250Ω/2A,350Ω/4.5AMEGGERCONTROL PANEL ANY 2 NOS. OF MACHINE PRACTICALPURPUSE DOUBLE SIDE TABLE STRUCTURE CONSIDER |

## ELECTRICAL MEASUREMENT

| Sr. No. | NAME OF THE EQUIPMENT   | QUANTITY |
|---------|---|----------|
| 1       | DIMMERSTAT, 3 PHASE /20 AMP   | 2        |
| 2       | DIMMERSTAT, 1 PHASE /20 AMP   | 2        |
| 3       | LOAD BANK, 3 PHASE/ 3 KW PURE RESISTVE<br>TYPE  | 2        |
| 4       | PORTABLE AC AMMETERS<br>( 0-1-2A)= 05<br>(0-5-10A)= 05<br>(0-10-20A)= 05  | 15       |
| 5       | PORTABLE AC VOLTMETERS<br>(0-150-300V= 07<br>(0-300-600V= 07  | 14       |
| 6       | PORTABLE DC AMMETER<br>(0-1-2A)= 05<br>(0-5-10A)= 05<br>(0-10-20A)= 05  | 15       |
| 7       | PORTABLE DC VOLTMETERS<br>(0-150-300V)= 07<br>(0-300-600V)= 07  | 14       |
| 8       | PORTABLE AC WATT METER SINGLE PHASE UPF<br>(1/2A,0-150-300-600V)= 03<br>(5/10A,0-150-300-600V)= 03<br>SINGLE PHASE LPF<br>(1/2A, 0-1560-300-600V)= 01<br>(5/10A,0-150-300-600V)= 01 | 08       |
| 9       | GP 4 CHORD  | 30       |
| 10      | DIGITAL MULTIMETER  | 5        |
| 11      | VARIABLE TYPE RLC KIT   | 1        |
| 12      | STUDY MODEL MI TYE  | 2        |
| 13      | STUDY MODEL PMMC TYPE   | 2        |
| 14      | TRIVECTORMETER  | 1        |

| 15 | CT PORTABLE                    | 1 |
|----|--------------------------------|---|
| 16 | PT PORTABLE                    | 1 |
| 17 | 1 PHASE ENERGY METER, 230V/10A | 1 |
| 18 | 3 PHASE ENERGY METER, 440V/20A | 1 |

# Illumination lab

| Sr.no | Particulars        | Qty |
|-------|--------------------|-----|
| 1     | Lux Meter          | 1   |
| 2     | Sodium Vapour Lamp | 1   |
| 3     | Metal Hallide Lamp | 1   |
| 4     | Bearing Puller     | 1   |
| 5     | Filler Gauge       | 1   |
| 6     | Dial Indicator     | 1   |
| 7     | Spirite Level      | 1   |

# Instrumentation lab

| Sr. No. | NAME OF THE EQUIPMENT                 | QUANTITY |
|---------|---------------------------------------|----------|
| 01      | TEMP. MEASUREMENT USING –             | 01       |
|         | THERMOCOUPLE, RTD AND THERMISTER      |          |
| 02      | FOURCE MEASUREMENT USING STRAIN GAUGE | 01       |
| 03      | DISPLACEMENT MEASUREMENT USING LVDT   | 01       |
|         |                                       |          |
| 04      | DISPLACEMENT MEASUREMENT USING ROTORY | 01       |
|         | ENCODER                               |          |
| 05      | PRESSURE MEASUREMENT USING DIAPHRAGM  | 01       |
| 06      | LEVEL MEASUREMENT USING ULTRASONIC    | 01       |
|         | TRANSDUCER                            |          |
| 07      | LEVEL MEASUREMENT USING FLOAT TYPE    | 01       |
|         | TRANSDUCER                            |          |
| 08      | PLC TRAINER KIT                       | 01       |
| 09      | ANDERSON BRIDGE                       | 01       |
| 10      | HAY'S BRIDGE                          | 01       |
|         | LVDT TRAINER                          | 01       |

# Microcontroller Lab

| Sr. No. | NAME OF THE EQUIPMENT                         | QUANTITY |
|---------|---|----------|
| 01      | TK - UP LOGIC ANALYZER HOSTED /UP GRADABLE    | 01       |
|         | UNIVERSAL PROCESSOR DEVELOPMENT SYSTEM        |          |
|         | WITH 128K MEMORY, PERIPHERAL LIKE 8279, 8255, |          |
|         | 8155, 8251, OSCILLATOR WITH MULTIPLE CLOCKS,  |          |
|         | 8 LEDS INDICATOR, HEX-KEY PAD, 4 NOS. 7-      |          |
|         | SEGMENT DISPLAY, 2 X 16 CHARACTER LCD, 8-BIT  |          |
|         | 4 CHANNEL ADC, ONE 8-BIT DAC, 1M EEPROM,      |          |
|         | RTC, RELAY AND STEPPER/GP I/O, SERIAL AND     |          |
|         | USB INTERFACE WITH USER CONFIGURABLE          |          |
|         | PROCESSOR MODULE. CONNECTIVITY WITH PC        |          |
|         | VIA USB PORT WITH S.W. (REQUIRES ONE OF THE   |          |

| FOLLOWING MODULES )                            |  |
|--|--|
| MODULE FOR INTEL 8051 MICROCONTROLLER          | 01   |
| U-XASM FOR 8051 WIN98/XP BASED                 | 01   |
| TK - 51 LOGIC ANALYZER HOSTED /UP GRADABLE     | 01   |
| MCS51 (89V51) TRAINER / DEVELOPMENT SYSTEM     |  |
| WITH 89V51 CPU, 11.0592 MHZ OSCILLATOR, 8 LEDS |  |
| INDICATOR, HEX-KEY PAD, 4 NOS. 7-SEGMENT       |  |
| DISPLAY, 2 X 16 CHARACTER LCD, I2C             |  |
| ADC/DAC/RTC/EEPROM, RELAY AND RS232C           |  |
| STEPPER MOTOR WITH INTERFACE CARD              | 01   |
|  |  |
| D.C. MOTOR WITH OPTO SENSOR INTERFACE          | 01   |
| CARD   |  |
| TEMPERATURE PROBE                              | 01   |
| 16 DIP SWITCHES WITH16 LED INTERFACE CARD      | 01   |
|  | 01   |
|  | 01   |
| 8 BIT ADC MODULE (PARALLEL )                   | 01   |
| 8 BIT DAC MODULE (PARALLEL )                   | 01   |
| BLUE TOOTH MODULE                              | 01   |
|  | <ul> <li>U-XASM FOR 8051 WIN98/XP BASED</li> <li>TK - 51 LOGIC ANALYZER HOSTED /UP GRADABLE<br/>MCS51 (89V51) TRAINER / DEVELOPMENT SYSTEM<br/>WITH 89V51 CPU, 11.0592 MHZ OSCILLATOR, 8 LEDS<br/>INDICATOR, HEX-KEY PAD, 4 NOS. 7-SEGMENT<br/>DISPLAY, 2 X 16 CHARACTER LCD, I2C<br/>ADC/DAC/RTC/EEPROM, RELAY AND RS232C</li> <li>STEPPER MOTOR WITH INTERFACE CARD</li> <li>D.C. MOTOR WITH OPTO SENSOR INTERFACE<br/>CARD</li> <li>TEMPERATURE PROBE</li> <li>16 DIP SWITCHES WITH16 LED INTERFACE CARD</li> <li>TRAFFIC LIGHT MODULE</li> <li>8 BIT ADC MODULE (PARALLEL )</li> <li>8 BIT DAC MODULE (PARALLEL )</li> </ul> |

### Power and Project lab

| Sr. No. | NAME OF THE EQUIPMENT   | QUANTITY |
|---------|---|----------|
| 01      | DSO (50MHZ DSO SAMPLING RATE 250MSA/S)                                  | 01       |
| 02      | CRO (30MHZ DUAL CHANNEL CRO WITH<br>FREQUENCY COUNTER & AUTO TIME BASE) | 01       |
| 03      | DMM   | 01       |
| 04      | POWER SUPPLY<br>DUAL  | 01       |
| 05      | SINGLE PHASE WATTMETER AC (LPF 5 / 10 A, 0-<br>150 - 300 : 600V)        | 01       |
| 06      | SINGLE PHASE WATTMETER AC (UPF 5 / 10 A, 0 - 150 * 300 - 600V)          | 01       |
| 07      | SCREW DRIVER SET  | 01       |
| 08      | SOLDERING GUN   | 01       |
| 09      | TESTER  | 01       |

### Power Electronics Lab

| Sr. No. | NAME OF THE EQUIPMENT                     | QUANTITY |
|---------|---|----------|
| 01      | SCR/TRIC/DIAC/MOSFET/IGBT CHARACTERISTICS | 01       |
| 02      | SINGLE PHASE FULLY CONTROLLED CONVERTER   | 01       |
| 03      | THREE PHASE HALF WAVE CONVERTER WITH R-   | 01       |
|         | RL LOAD                                   |          |

| 04 | THREE PHASE INDUCTION MOTOR CONTROLLER<br>USING V/F SCHEME AND PWM TECHNIQUE WITH<br>THREE PHASE INDUCTION MOTOR CONTROLLER<br>WITH IGBT INVERTER | 01 |
|----|---|----|
| 05 | CHOPPER MOTOR CONTROLLER USING<br>MOSFET/IGBT TRAINER WITH CHOPPER MOTOR<br>CONTROLLER TRAINER  | 01 |
| 06 | FUNCTION GENERATORS   | 01 |
| 07 | SCR COMMUTATION METHODS TRAINER KIT   | 01 |
| 08 | INVERTER TRAINER  | 01 |
| 09 | STEPPER MOTOR CONTROLLER TRAINER KIT  | 01 |
| 10 | DC DRIVE TRAINER  | 01 |
| 11 | 50MHZ DSO SAMPLING RATE 250MSA  | 01 |
| 12 | 30MHZ DUAL CHANNEL CRO WITH FREQUENCY<br>COUNTER & AUTO TIME BASE.  | 01 |

## NAME OF THE LAB: LANGUAGE LAB

| SR. NO | PARTICUALARS           | QUANTITY |
|--------|------------------------|----------|
| 01     | HP Machines            | 21       |
| 02     | HCL Machines           | 01       |
| 03     | Dual Tek Sine Wave UPS | 01       |
| 04     | ODELL Software         | 01       |
| 05     | 24 Port Switch         | 01       |
| 06     | 08 Port Switch         | 01       |
| 07     | Head Phones(i-Ball)    | 22       |

| Sr.No. | Particulars                         | No available |
|--------|-------------------------------------|--------------|
| 1      | Digital pH meter                    | 02           |
| 2      | Faradays second law of electrolysis | 01           |
| 3      | Magnetic stirrer                    | 02           |
| 4      | Weighing balance                    | 01           |
| 5      | Hot plate                           | 01           |
| 6      | Water distillation unit             | 02           |
| 7      | Hot air oven                        | 02           |
| 8      | Daniel cell                         | 01           |
| 9      | Digital conductivity meter          | 01           |
| 10     | Muffle furnace                      | 01           |

#### • Computing Facilities

| computing ratinges                               |          |
|--|----------|
| Internet Bandwidth                               | 100 MBPS |
| Number and configuration of System               | 90       |
| Total number of system connected by LAN          | 90       |
| Total number of system connected by WAN          | 50       |
| Major software packages available                | Yes      |
| Special purpose facilities available (Conduct of | Yes      |
| online Meetings/Webinars/Workshops, etc.)        |          |
| Facilities for conduct of classes/courses in     | Yes      |
| online mode (Theory & Practical)                 |          |
| Innovation Cell                                  | Yes      |
| Social Media Cell                                | Yes      |
| Compliance of the National Academic              | Yes      |
| Depository (NAD), applicable to PGCM/            |          |
| PGDM Institutions                                |          |
| and University Departments                       |          |
|  |          |

#### • List of facilities available

| Games and Sports Facilities       | Yes Available |
|-----------------------------------|---------------|
| Extra-Curricular Activities       | Yes Available |
| Soft Skill Development Facilities | Yes Available |

#### • Teaching Learning Process

- Curricula and syllabus for each of the Programmes as approved by the University
- Academic Calendar of the University
- Academic Time Table with the name of the Faculty members handling the Course
- Teaching Load of each Faculty
- Internal Continuous Evaluation System and place
- Student's assessment of Faculty, System in place

## MECHANICAL ENGINEERING Load Distribution

## Shivganga Charitable Trust, Sangli's VISHVESHWARYA TECHNICAL CAMPUS, Department of Mechanical Engineering

### Load Distribution ( 2022-23) Part-I

| Sr. No. | Name of Faculty  | Class                    | Subject   | Lectures | Practical | Total | Sign |
|---------|------------------|--------------------------|---|----------|-----------|-------|------|
|         |                  | TY                       | Power Plant Engineering                         | 3        | 4         |       |      |
| 1.      | Mr. A. R. Patil  | TY                       | Industrial Training                             | -        | 6         | 16    |      |
|         |                  | TY                       | Management                                      | 3        | -         |       |      |
|         |                  | SY                       | Thermal Engineering                             | 3        | 4         |       |      |
| 2.      | Mr. R.P. Patil   | TY                       | Power Engineering & Refrigeration               | 3        | 2         | 21    |      |
|         |                  | SY Strength of Materials | 3   | 6        |           |       |      |
| 3.      | Mr. M. B. Shinde | TY                       | Elements of Machine Design                      | 4        | 2         | 14    |      |
| 3.      |                  | Engineering Graphics     | 2   | 8        | 16        |       |      |
|         |                  | SY                       | Mechanical Working Drawing                      | 3        | 8         |       |      |
| 4.      | Mr. V. D. Jadhav | TY                       | Advanced Manufacturing Processes                | 4        | 4         | 23    |      |
|         |                  |                          | Solid Modeling & Additive<br>Manufacturing      |          | 4         |       |      |
|         |                  | SY                       | Engineering Metrology                           | 3        | 4         |       |      |
| 5.      | Mr. V. S. Chavan | SY                       | Mechanical Engineering Materials                | 3        | 4         | 22    |      |
|         |                  |                          | Workshop Practice                               |          | 8         |       |      |
| 7.      | Ms. P. V. Patil  | SY                       | Basic Electrical and Electronics<br>Engineering | 4        | 4         | 8     |      |

Mr. A R Patil HOD

#### Department of Mechanical Engineering

### TIME TABLE

Class: SY Mechanical

Academic Year 2023-24

| SR.<br>NO. | TIME              | MONDAY | TUESDAY       | WEDNESDAY | THURSDAY   | FRIDAY            | SATURDAY<br>(2nd & 4th) |
|------------|-------------------|--------|---------------|-----------|------------|-------------------|-------------------------|
| 1          | 10.00 to 11.00 am | TEN    | EME           | MEM       | TEN        | MWM               | SOM                     |
| 2          | 11.00 to 12.00 pm | MEM    | MWM           | SOM       | EME        | TEN               | MWM                     |
| LUNC       | CH BREAK          |        |               |           |            |                   |                         |
| 3          | 12.45 to 01.45 pm | S1~EME | S1~MEM        | S1-MWM    | SOM        | S1~<br>MWM        | EME                     |
| 4          | 01.45 to 02.45 pm | S2~MWM | S2-MWM S2-TEN |           | MEM        | S2~<br>SOM        | BEE                     |
| SHOR       | XT BREAK          |        |               |           |            |                   |                         |
| 5          | 3.00 to 4.00 pm   | S1~SOM | S1~TEN        | S1~BEE    | BEE        | BEE               | BEE                     |
| 6          | 4.00 to 5.00 pm   | S2~EME | S2~BEE        |           | S1~SOM (T) | S2~<br>SOM<br>(T) |                         |

## Class: TY Mechanical

### Academic Year 2023-24

| SR.<br>NO. | TIME                 | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY                 | SATURDAY<br>(2nd &<br>4th) |
|------------|----------------------|--------|---------|-----------|----------|------------------------|----------------------------|
| 1          | 10.00 to 11.00<br>am | PPE    | AMP     | AMP       | PPE      | EMD                    | MAN                        |
| 2          | 11.00 to 12.00 pm    | AMP    | PER     | EMD       | AMP      | Industrial<br>Training | MAN                        |
| LUNC       | H BREAK              |        |         |           |          |                        |                            |
| 3          | 12.45 to 01.45<br>pm | EMD    | EMD     | MAN       | T1 EMD   | 1-EMD T1- PPE          | Capstone<br>Project        |
| 4          | 01.45 to 02.45<br>pm | PER    | PER     | PPE       |          |                        |                            |
| SHOR       | T BREAK              |        |         |           |          |                        |                            |
| 5          | 3.00 to 4.00 pm      | TI CMA | TI CNAA | TI DED    |          |                        | Capstone                   |
| 6          | 4.00 to 5.00 pm      | T1~SMA | T1~SMA  | T1~PER    | T1-AMP   | T1-AMP                 | Project                    |

| Sr.No | Name of faculty     | Subject | тн | TU | PR | Total |
|-------|---------------------|---------|----|----|----|-------|
| 01    | Mr.J.A.Sharikmaslat | ENG     | 03 | -  | 04 | 07    |
| 02    | Mr.M.D.Kalake       | BCH(P)  | 02 | -  | 04 | 06    |
| 03    | Ms. M.V.Chavan      | BCH(C)  | 02 | -  | 04 | 06    |
| 04    | Mr.N.D.Makandar     | BMS     | 04 | 04 | -  | 08    |
| 05    | Mrs. J.S. Bhosale   | ВРН     | -  | -  | 08 | 08    |

## First Year Load Distribution

# TIME TABLE

Academic Year : 202023~24

#### Semester : 11

Department : FIRST YEAR

Course code:

CE/EE/ME

| TIME/DAY      | MON    | TUE    | WED    | тни    | FRI    | SAT    |
|---------------|--------|--------|--------|--------|--------|--------|
| 10.00 - 11.00 | BMS    | BMS    | BMS    | ІСТ    | BMS    | РНҮ    |
| 11.00 - 12.00 | EGM    | СНҮ    | ENG    | ENG    | РНҮ    | РНҮ    |
| 12.00 - 12.45 |        |        |        |        |        |        |
| 12.45 - 01.45 | A1-ENG | ENG    | СНҮ    | A1-PHY | A1-WPM | A1-EGM |
| 01.45 - 02.45 | A2-WPM | ІСТ    | EGM    | A2-ICT | A2-CHY | A2-WPM |
| 02.45 - 03.00 |        |        |        |        |        |        |
| 03.00 -04.00  | A1-EGM | A1-BMS | A1-CHY | A1-WPM | A1-ICT | A1-EGM |
| 04.00-05.00   | Α2-ΡΗΥ | A2-ENG | A2-BMS | A2-EGM | A2-EGM | A2-WPM |

| ABBREVATION   | SUBJECT CODE   | SUBJECT                               | NAME OF FACULTY     |  |  |  |
|---------------|----------------|---------------------------------------|---------------------|--|--|--|
| ENG           | 22101          | ENGLISH                               | Mr.J.A.Sharikmaslat |  |  |  |
| РНҮ           | 22102          | BASIC SCIENCE                         | Mr.M.D.Kalake       |  |  |  |
| СНҮ           | 22102          | BASIC SCIENCE                         | Ms.M.V.Chavan       |  |  |  |
| BMS           | 22103          | BASIC MATHEMATICS                     | Mr.N.D.Makandar     |  |  |  |
| ІСТ           | 22001          | FUNDAMENTALS OF ICT                   | Mr.S.D.Kadam        |  |  |  |
| EGM           | 22002          | ENGINEERING GRAPHICS                  | Mr.M.B.Shinde       |  |  |  |
| WPM           | 22004          | WORKSHOP PRACTICE                     | Mr.V.S.Chavan       |  |  |  |
| Name of C     | lass Teacher   | Μ                                     | r.M.D.Kalake        |  |  |  |
| Name of Class | Representative |                                       |                     |  |  |  |
| Batch         | Details        | A1-Civil +Mechanical<br>A2-Electrical |                     |  |  |  |

## Department of Electrical Engineering Load Distribution Academic Year 2023-24

| Sr.<br>No | Name of<br>Faculty | Class   | Subject                                     |   | PR | TU | Total |
|-----------|--------------------|---|---|---|----|----|-------|
| 1         | Prof.D.D.Gavali    | ΤY  | Industrial AC Machines                      |   | 2  |    | 06    |
| 2         | Mr.R.R.Mankar      | SY Fundamental of Power<br>Electronics          |   | 4 | 2  |    | 11    |
| 2         |                    | TY  | Illumination & Electrification of Buildings | 3 | 2  |    | 11    |
|           | MGDG               | SY  | Electrical Circuits                         | 4 | 2  | 2  | 10    |
| 3         | Mr.S.R.Gaste       | TY Capstone Project Planning<br>(CPP)           |   |   | 2  |    | 10    |
|           |                    | SY  | Electrical and Electronics                  |   | 2  |    |       |
| 4         | Mr.D.S.Bargale     | <b>Bargale</b> TY Energy Conservation and Audit |   | 3 | 2  |    | 14    |
|           |                    | TY  | Industrial Training                         |   | 3  |    |       |
|           |                    | SY  | Basic Electrical and Electronics            | 4 | 2  |    |       |
| 5         | Ms.P.V.Patil       | SY  | Electrical Power Generation                 | 4 | 2  |    | 19    |
| 5         | MIS.P.V.Paul       | TY  | Industrial Training                         |   | 3  |    | 19    |
|           |                    | TY  | Entrepreneurship Development                | 2 | 2  |    |       |
| 6         | Mr.S.D.Kadam       | TY  | Management                                  | 3 |    |    | 3     |
| 7         | Mr.U.A.Shinde      | SY  | Electrical Materials and Wiring Practices   | 3 | 4  |    | 13    |
|           | MIT.U.A.SIIIIIUe   | TY  | Switchgear and Protection                   | 4 | 2  |    | 15    |

#### DEPARMENT OF ELECTRICAL ENGINEERING TIME TABLE Academic Year: 2023~24

CLASS:-SY

|   | 1                                      |  |              | CLASS            | 5:-51        |                        | 1            |                    |                        |                         | 1                   |
|---|--|--|--------------|------------------|--------------|------------------------|--------------|--------------------|------------------------|-------------------------|---------------------|
| Time  | Monda                                  | ny   | Tuesday      |                  | Wedneso      | lay                    | Thursd       | ay                 | Fric                   | lay                     | Saturday            |
| 8.00-9.00<br>DSY<br>REMEDIA<br>L            | ECI<br>(SRG)                           |  | EEM (DSB)    |                  | FPE (RR      | FPE (RRM) EPG<br>(PVP) |              |                    | EMW<br>(UAS)           |                         | TEST                |
| 9:50  |  | Students and Faculty Reporting Time                |              |                  |              |                        |              |                    |                        |                         |                     |
| 10:00-<br>11:00                             | EEM FPE<br>(DSB (RRM)<br>)             |  |              |                  |              |                        | EMW<br>(UAS) |                    | [<br>;)                | EMW-PR<br>(UAS)         |                     |
| 11:00-<br>12:00                             | `````````````````````````````````````` | PE EMW ECI (SRG)<br>(RR (UAS)<br>M)                |              |                  |              | EPG<br>(PVP)           |              | FPI<br>(RRM        |                        | В-2                     |                     |
| 12:00-<br>12:45                             |  | LUNCH -BREAK                                       |              |                  |              |                        |              |                    |                        |                         |                     |
| 12:45-<br>01:45                             | ECI (SR                                | G)   | EEM<br>(DSE  |                  | EMW(UA       | AS)                    | FPE<br>(RRM  | )                  | EPG<br>(PVP)           |                         | ECI-(T)<br>(SRG) B- |
| 1:45-2:45                                   | EPG (PV                                | P)   | ECI<br>(SRG  | F)               | EPG (PV      | P)                     | EEM<br>(DSB) |                    | ECI-(<br>(SRG          |                         | 2                   |
| 2:45-3:00                                   |  |  |              | SHO              | RT BREA      | К                      |              |                    |                        |                         |                     |
| 3:00-4:00                                   | EMW-PR<br>(UAS)                        | ECI-<br>PR   | EEM-<br>PR   | ECI-<br>PR       | EPG-<br>PR   | EMW-<br>PR             | EPG-<br>PR   | EMW-               | EE<br>M-               | E<br>CI-                | EMW-PR<br>(UAS)B-   |
| 4:00-5:00                                   | B-1                                    | (SR<br>G)<br>B-2                                   | (DSB)<br>B-2 | (SR<br>G)<br>B-1 | (SRG)<br>B-1 | (UAS<br>)B-2           | (PVP<br>)B-2 | PR<br>(UAS)<br>B-1 | PR<br>(DS<br>B)<br>B-1 | (T)<br>(S<br>RG)<br>B-1 | 2                   |
| 5:10  |  | Departure Time For All Students and Teaching Staff |              |                  |              |                        |              |                    |                        |                         |                     |
| 6:00 -7:00<br>SY<br>4th SEM<br>REMEDIA<br>L | CNE<br>(S<br>R<br>G)                   |  | EPT<br>(UAS  | 5)               | IME (VK      | (J)                    | DEM<br>(RRM  |                    | EST<br>(SDK            |                         | CNETEST             |

#### DEPARMENT OF ELECTRICAL ENGINEERING TIME TABLE Academic Year: 2023~24 CLASS:-TY

| Time                                 | Monday Tuesday Wednesday |                                     |              |              | Thu          | rsday                  | Fri          | day          | Saturda               |              |              |
|--------------------------------------|--------------------------|-------------------------------------|--------------|--------------|--------------|------------------------|--------------|--------------|-----------------------|--------------|--------------|
| 8.00-9.00 (TY)<br>VI SEM<br>REMEDIAL | UI<br>(DI<br>)           |                                     | EH<br>(SR    | -            |              | EE<br>AS)              |              | SP<br>SB)    |                       | FE<br>VP)    | TEST         |
| 9:50                                 |                          | Students and Faculty Reporting Time |              |              |              |                        |              |              |                       |              |              |
| 10:00-11:00                          |                          | SAPSAPIAMEDP(UAS)(UAS)(DDG)(PVP)MAN |              |              |              |                        |              |              |                       |              | EDP<br>(PVP) |
| 11:00-12:00                          | IA<br>(DI                | .M<br>DG)                           |              | .M<br>DG)    |              | AN<br>DK)              |              | AP<br>AS)    | (SI                   | EDP<br>(PVP) |              |
| 12:00-12:45                          |                          |                                     |              |              | LU           | NCH -BRE               | CAK          |              |                       |              |              |
| 12:45-01:45                          | EC<br>(DS                | -                                   |              | EB<br>RM)    |              | ECA IAM<br>(DSB) (DDG) |              |              | SAP-<br>PR            | CPP-<br>PR   | SAP-<br>PR   |
| 1:45-2:45                            | IF<br>(RF                | EB<br>RM)                           |              | CA<br>SB)    |              | AP<br>AS)              |              | EB<br>RM)    | (UAS)<br>B-2          | (SRG)<br>B1  | (UAS)<br>B-2 |
| 2:45-3:00                            |                          |                                     |              |              | SH           | ORT BRE                | AK           |              |                       |              |              |
| 3:00-4:00                            | IAM<br>PR                | SAP-<br>PR                          | IAM<br>PR    | SAP-<br>PR   | ECA-<br>PR   | IEB-<br>PR             | ECA-<br>PR   | IEB-<br>PR   | SAP-<br>PR            | CPP-<br>PR   | IT-          |
| 4:00-5:00                            | (DDG)<br>B-1             | (UAS)<br>B-2                        | (DDG)<br>B-2 | (UAS)<br>B-1 | (DSB)<br>B-1 | (RRM)<br>B-2           | (DSB)<br>B-2 | (RRM)<br>B-1 | (UAS) (SRG)<br>B-1 B2 |              | PR<br>(DSB)  |

## **DEPERTMENT OF CIVIL ENGINEERING**

### Load Distribution (2023~24) Part I

| Sr.<br>No | Name of<br>Faculty | Class | Subject Allotted                     | Lecture | Practical | Tuto-<br>rial | Total | Total<br>Load | Sign |
|-----------|--------------------|-------|--------------------------------------|---------|-----------|---------------|-------|---------------|------|
| 1         | V. G.              | SY    | Y Advance Surveying 03 4             |         |           | 7             |       |               |      |
| 1         | Awasare            | TY    | Water Resource<br>Engineering        | 3       | 2         |               | 5     | 12            |      |
|           |                    | SY    | Building<br>Construction             | 3       | 2         |               | 5     |               |      |
| 2         | S.S. Inamdar       | TY    | Design of Steel and<br>RCC Structure | 4       | 2         | 1             | 7     | 14            |      |
|           |                    | TY    | Capstone Project<br>Planning         |         | 2         |               | 2     |               |      |

| 3 | S.S.Pawar    | SY | Mechanics Of<br>Structure    | 3 | 2 | 2 | 7 | 14 |  |
|---|--------------|----|------------------------------|---|---|---|---|----|--|
| 3 | 5 S.S.r awai |    | Estimating and<br>Costing    | 3 | 4 |   | 7 | 14 |  |
|   |              | SY | Concrete<br>Technology       | 3 | 2 |   | 5 |    |  |
| 4 | R. B. Bisale | TY | Traffic Engineering          | 3 | 2 |   | 5 | 16 |  |
|   |              | TY | Industrial training          |   | 6 |   | 6 |    |  |
|   |              | SY | Highway<br>Engineering       | 3 | 2 |   | 5 |    |  |
| 5 | V.V. Kadam   | SY | Computer Aided<br>Drawing    |   | 4 |   | 4 | 14 |  |
|   |              | TY | Public Health<br>Engineering | 3 | 2 |   | 5 |    |  |

## Department of Civil Engineering <u>TIME TABLE</u>

CLASS: SY CIVIL DIV: A SEMESTER – III

### ACADEMIC YEAR: 2023-24

| TIME               | MONDAY       | TUESDAY                                      | WEDNESDAY             | THURSDAY     | FRIDAY       | SATURDAY |  |  |  |  |  |
|--------------------|--------------|--|-----------------------|--------------|--------------|----------|--|--|--|--|--|
| 9:50 AM            |              | REPORTING TIME OF ALL THE STUDENTS AND STAFF |                       |              |              |          |  |  |  |  |  |
| 10.00 TO<br>11.00  | CTE<br>(RBB) | MOS<br>(SSP)                                 | CTE<br>(RBB)          | MOS<br>(SSP) | CTE<br>(RBB) | C1 - BCO |  |  |  |  |  |
| 11:00 TO<br>12:00  | MOS<br>(SSP) | HEN<br>(VVK)                                 | HEN<br>(VVK)          | ASU<br>(VGA) | BCO<br>(SSI) | (SSI)    |  |  |  |  |  |
| 12:00 TO<br>12:45  |              |  | LUNCH                 | BREAK        |              |          |  |  |  |  |  |
| 12:45 TO<br>1:45   | ASU<br>(VGA) | C1 – CAD                                     | BCO<br>(SSI)          | BCO<br>(SSI) | C1 – CAD     | C1 - BCO |  |  |  |  |  |
| 1:45<br>TO<br>2:45 | ASU<br>(VGA) | (VVK)  | MOS<br>(SSP)<br>(TUT) | HEN<br>(VVK) | (VVK)        | (SSI)    |  |  |  |  |  |
| 2:45 TO<br>3:00    |              | •  | SHORT                 | RECESS       |              |          |  |  |  |  |  |

| 3:00<br>TO<br>5:00 | C1 - ASU<br>(VGA) | C1 - HEN<br>(VVK) | C1 – MOS<br>(SSP) | C1 - ASU<br>(VGA) | C1 – CTE<br>(RBB)   | MOS<br>(SSP)<br>(TUT)<br>MOS<br>(SSP)<br>(TUT) |
|--------------------|-------------------|-------------------|-------------------|-------------------|---------------------|--|
| 5:00 to 5:10       |                   | COU               | NSELING AND       | CLOSING SES       | SION                |  |
| 5:10 PM            |                   | DEPARTUR          | RE TIME OF ALL    | THE STUDENT       | <b>IS AND STAFF</b> |  |

#### CLASS: TY CIVIL

DIV: A

ACADEMIC YEAR: 2023-24

SEMESTER - V

| TIME               | MONDAY            | TUESDAY                                      | WEDNESDAY     | THURSDAY        | FRIDAY       | SATURDAY           |  |  |  |  |  |
|--------------------|-------------------|--|---------------|-----------------|--------------|--------------------|--|--|--|--|--|
| 9:50 AM            |                   | <u>REPORTIN</u>                              | G TIME OF ALL | THE STUDENTS    | S AND STAFF  | I                  |  |  |  |  |  |
| 10.00 TO<br>11.00  | WRE<br>(VGA)      | DSR<br>(SSI)                                 | DSR<br>(SSI)  | WRE<br>(VGA)    | DSR<br>(SSI) | DSR<br>(SSI) (TUT) |  |  |  |  |  |
| 11:00 TO<br>12:00  | WRE<br>(VGA)      | EAC<br>(SSP)                                 | DSR<br>(SSI)  | EAC<br>(SSP)    | EAC<br>(SSP) | C1 - ITR           |  |  |  |  |  |
| 12:00 TO<br>12:45  |                   |  |               | LUNCH<br>BREAK  |              |                    |  |  |  |  |  |
| 12:45 TO<br>1:45   | PHE<br>(VVK)      | TRE<br>(RBB)                                 | C1 - EAC      | C1 - WRE        | C1 - TRE     | C1 - ITR           |  |  |  |  |  |
| 1:45<br>TO<br>2:45 | PHE<br>(VVK)      | PHE<br>(VVK)                                 | (SSP)         | (VGA)           | (RBB)        | CI-IIK             |  |  |  |  |  |
| 2:45 TO<br>3:00    |                   |  |               | SHORT<br>RECESS |              |                    |  |  |  |  |  |
| 3:00               | C1 - PHE<br>(VVK) | C1 - DSR                                     | TRE<br>(RBB)  | C1 - EAC        | C1 – CPP     | C1 - ITR           |  |  |  |  |  |
| TO<br>5:00         | (**K)             | (SSI)  | TRE<br>(RBB)  | (SSP)           | (SSI)        | CI-IIK             |  |  |  |  |  |
| 5:00 to 5:10       |                   | COUNSELING AND CLOSING SESSION               |               |                 |              |                    |  |  |  |  |  |
| 5:00 PM            |                   | DEPARTURE TIME OF ALL THE STUDENTS AND STAFF |               |                 |              |                    |  |  |  |  |  |

#### • For each Post Graduate Courses give the following:

| Title of the Course                         |                |
|---|----------------|
| Curricula and Syllabi                       |                |
| Laboratory facilities exclusive to the Post |                |
| Graduate Course                             | Not Applicable |
| Special Purpose                             |                |
| Software, all design tools in case          |                |
| Academic Calendar and framework             |                |

#### 16. Enrolment and placement details of students in the last 3years

|            | 2019-20 |    |    |    | 2020-21 |    |    | 2021-22 |    |  |
|------------|---------|----|----|----|---------|----|----|---------|----|--|
| Course     | FY      | SY | TY | FY | SY      | TY | FY | SY      | TY |  |
| Civil      | 0       | 5  | 5  | 5  | 8       | 20 | 21 | 30      | 18 |  |
| Mechanical | 2       | 6  | 6  | 6  | 10      | 16 | 09 | 45      | 28 |  |
| Electrical | 4       | 6  | 6  | 6  | 19      | 11 | 20 | 47      | 47 |  |
| Placement  | 0       | 0  | 4  | 0  | 0       | 16 | 0  | 0       | 27 |  |

### 17. List of Research Projects/ Consultancy Works

| Number of Projects carried out, funding       | Not Applicable           |
|---|--------------------------|
| agency, Grant received                        |                          |
| Publications (if any) out of research in last | Not Applicable           |
| three years out of masters projects           |                          |
| Industry Linkage                              | Not Applicable           |
| MoUs with Industries (minimum3(10))           | Each Course 3 MoUs Taken |

## 18. EoA till the current Academic Year 2023-24

#### All India Council for Technical Education (A Statutory body under Ministry of Education, Govt. of India)

Nelson Mandela Marg, Vasant Kunj, New Delhi-110070 Website: www.aicte-india.org

APPROVAL PROCESS 2022-23

Extension of Approval (EoA)

F.No. Western/1-10970011472/2022/EOA

To,

The Secretary, Tech. & Higher Education Deptt. Govt. of Maharashta, Mantralaya, Annexe Building, Mumbai-400032

#### Sub: Extension of Approval for the Academic Year 2022-23

Ref: Application of the Institution for Extension of Approval for the Academic Year 2022-23

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations, 2022 Notified on 4th February, 2022 and amended on 24th February 2022 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

| Permanent Id            | 1-835070791  | Application Id            | 1-10970011472   |
|-------------------------|--|---------------------------|---|
| Name of the Institution | SHIVGANGA CHARITABLE TRUST,<br>SANGLI'S VISHVESHWARYA<br>TECHNICAL CAMPUS, FACULTY<br>OF DIPLOMA ENGINEERING,<br>PATGAON, MIRAJ. | Name of the Society/Trust | SHIVGANGA CHARITABLE<br>TRUST, SANGLI.  |
| Institution Address     | AT/POST-PATGAON, MIRAJ-<br>PANDHARPUR ROAD,, MIRAJ,<br>SANGLI, Maharashtra, 416420   | Society/Trust Address     | PRATHAM APARTMENT, A-WING<br>S-2, KARMVEER CHOWK, NEAR<br>NEW ENGLISH<br>SCHOOL, MIRAJ, SANGLI, Maharas<br>htra, 416410 |
| Institution Type        | Private-Self Financing   | Region                    | Western   |
| Year of Establishment   | 2012   |                           |   |

| Opted for Introduction of |     | Introduction of           |          |
|---------------------------|-----|---------------------------|----------|
|                           | Yes | Program/Level Approved or | Approved |
| New Program/Level         |     | Not                       |          |

#### To conduct following Courses with the Intake indicated below for the Academic Year 2022-23

| Level   | Program                               | Course                    | Affiliating Body<br>(University<br>/Body)                       | Intake<br>Approved<br>for 2021-22 | Intake<br>Approved<br>for 2022-23 | NRI<br>Approval<br>Status | FN / Gulf<br>quota/ OCI/<br>Approval<br>Status |
|---------|---------------------------------------|---------------------------|---|-----------------------------------|-----------------------------------|---------------------------|--|
| DIPLOMA | ENGINEERI<br>NG AND<br>TECHNOLO<br>GY | CIVIL<br>ENGINEERING      | Maharashtra State<br>Board of Technical<br>Education,<br>Mumbai | 42                                | 42                                | NA                        | NA   |
| DIPLOMA | ENGINEERI<br>NG AND<br>TECHNOLO<br>GY | ELECTRICAL<br>ENGINEERING | Maharashtra State<br>Board of Technical<br>Education,<br>Mumbai | 42                                | 42                                | NA                        | NA   |

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Date: 07-Jul-2022

| Level             | Program                               | Course                                 | Affiliating Body<br>(University<br>/Body)                        | Intake<br>Approved<br>for 2021-22 | Intake<br>Approved<br>for 2022-23 | NRI<br>Approval<br>Status | FN / Gulf<br>quota/ OCI/<br>Approval<br>Status |
|-------------------|---------------------------------------|--|--|-----------------------------------|-----------------------------------|---------------------------|--|
| DIPLOMA           | ENGINEERI<br>NG AND<br>TECHNOLO<br>GY | MECHANICAL<br>ENGINEERING              | Maharashtra State<br>Board of Technical<br>Education,<br>Mumbai  | 42                                | 42                                | NA                        | NA   |
| UNDER<br>GRADUATE | ENGINEERI<br>NG AND<br>TECHNOLO<br>GY | COMPUTER<br>ENGINEERING                | Dr. Babasaheb<br>Ambedkar<br>Technological<br>University, Lonere | 0                                 | 60##                              | NA                        | NA   |
| UNDER<br>GRADUATE | ENGINEERI<br>NG AND<br>TECHNOLO<br>GY | COMPUTER<br>SCIENCE AND<br>ENGINEERING | Dr. Babasaheb<br>Ambedkar<br>Technological<br>University, Lonere | 0                                 | 60##                              | NA                        | NA   |
| UNDER<br>GRADUATE | ENGINEERI<br>NG AND<br>TECHNOLO<br>GY | ELECTRICAL<br>ENGINEERING              | Dr. Babasaheb<br>Ambedkar<br>Technological<br>University, Lonere | 0                                 | 30##                              | NA                        | NA   |

## Approved New Course(s)

It is mandatory to comply with all the essential requirements as given in APH 2022-23 (Appendix 6)

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#### Important Instructions

- 1. The State Government/ UT/ Directorate of Technical Education/ Directorate of Medical Education shall ensure that 10% of reservation for Economically Weaker Section (EWS) as per the reservation policy for admission, operational from the Academic year 2019-20 is implemented without affecting the reservation percentages of SC/ ST/ OBC (NCL)/ General. However, this would not be applicable in the case of Minority Institutions referred to the Clause (1) of Article 30 of Constitution of India. Such Institution shall be permitted to increase in annual permitted strength over a maximum period of two years.
- 2. The Institution offering courses earlier in the Regular Shift, First Shift, Second Shift/Part Time are now amalgamated as total intake and shall have to fulfil all facilities such as Infrastructure, Faculty and other requirements as per the norms specified in the Approval Process Handbook 2022-23 for the Total Approved Intake. Further, the Institutions Deemed to be Universities/ Institutions having Accreditation/ Autonomy status shall have to maintain the Faculty: Student ratio as specified in the Approval Process Handbook. All such Institutions/ Universities shall have to create the necessary Faculty, Infrastructure and other facilities WITHIN 2 YEARS to fulfil the norms based on the Affidavit submitted to AICTE beginning with the Academic Year 2022-23
- 3. Strict compliance of Anti-Ragging Regulation, Establishment of Committee for SC/ ST, Establishment of Internal Complaint Committee (ICC), Establishment of Online Grievance Redressal Mechanism, Barrier Free Built Environment for disabled and elderly persons, Fire and Safety Certificate should be maintained as Approval Process Handbook and provisions made in AICTE Regulation notified from time to time.
- In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Pharmacy Institute: In compliance with the order dated 05.03.2020 passed by the Hon'ble Supreme Court of India in Transferred Petitions (CIVIL) No 87-101 of 2014, for the existing institutions offering courses in Pharmacy Programme, approval of Pharmacy Council of India (PCI) is mandatory and AICTE approval is NOT required. The requirements for running the Programme (Diploma / UG / PG) such as Land & Build-up Area, Student-faculty ratio, Intake etc. will be as per the respective regulatory body (PCI). In case of any inconsistency in the course name and intake for EoA issued by AICTE and the approval by PCI, the approval of PCI shall prevail.

Architecture Institute: In compliance with the order dated 08.11.2019 passed by the Hon'ble Supreme Court of Indian CA No.364/ 2005, for the existing Institutions offering Courses in Architecture Programme, approval by the Council of Architecture (CoA) is mandatory and AICTE approval is NOT required. The requirements for running the Programme (Diploma / UG / PG) such as Land & Build-up Area, Student-faculty ratio, Intake etc. will be as per respective regulatory body (CoA). In case of any inconsistency in the course name and intake for EoA issued by AICTE and the approval by CoA, the approval of CoA shall prevail.

Deemed to be University: Institutions Deemed to be Universities (Running Technical Education Programmes), it is mandatory to have AICTE approval from the Academic Year 2018-19 in compliance of the Hon'ble Supreme Court Order dated 03-11-2017 passed in CA No.17869- 17870 /2017.

Prof.Rajive Kumar Member Secretary, AICTE

Copy to:

1. The Director Of Technical Education\*\*, Maharashtra

2. The Registrar\*\*,

Maharashtra State Board Of Technical Education, Mumbai

3. The Principal / Director,

SHIVGANGA CHARITABLE TRUST, SANGLI'S VISHVESHWARYA TECHNICAL CAMPUS, FACULTY OF DIPLOMA ENGINEERING, PATGAON, MIRAJ. At/Post-Patgaon, Miraj-Pandharpur Road,, Miraj,Sangli, Maharashtra,416420

4. The Secretary / Chairman,

PRATHAM APARTMENT, A-WING, S-2, KARMVEER CHOWK, NEAR NEW ENGLISH SCHOOL, MIRAJ,SANGLI Maharashtra,416410

5. The Regional Officer, All India Council for Technical Education

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Industrial Assurance Building 2nd Floor, Nariman Road Mumbai - 400 020, Maharashtra

#### 6. Guard File(AICTE)

Note: Validity of the Course details may be verified at http://www.aicte-india.org/

\*\* Individual Approval letter copy will not be communicated through Post/Email. However, consolidated list of Approved Institutions(bulk) will be shared through official Email Address to the concerned Authorities mentioned above.

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### **19.** Accounted audited statement for the last three years

|   | Particulars   | Amount                | Amount                    |
|---|---|-----------------------|---------------------------|
|   | Sources of Funds :  |                       |                           |
|   | Shivganga Charitable Trust  | 71508245.02           | 71508245.0                |
|   | Total   |                       | 71508245.02               |
|   | Application of Funds :  |                       |                           |
|   | Fixed Assets  | - and                 | 69549325.00               |
|   | Working Capital   |                       | 1958920.02                |
| 0 | Current Assets  |                       | 1750720.02                |
|   | Investment  | 1780144.00            |                           |
|   | Loans & Advances  | 4537897.00            |                           |
|   | Sundry Debtors<br>Cash in Hand  | 5693492.27            |                           |
|   | TDS   | 1719.00               |                           |
|   | Bank Accounts   | 36773.00              |                           |
|   | A DECEMBER OF A | 213542.75             |                           |
|   | Sub total   | 12263568.02           |                           |
|   | Tana Companya and   | and states            |                           |
|   | Less : Current Liabilities  | and the second second |                           |
|   | Scholarship / Free ship   | 1619467.00            |                           |
|   | Sundry Creditors  | 2957012.00            |                           |
|   | Other Payable   | 491845.00             |                           |
|   | Salary Payable  | 5236324.00            |                           |
|   | Sub total   | 10304648.00           |                           |
|   | Income & Engine Ht  |                       |                           |
|   | Income & Expenditure  |                       | 0.00                      |
|   | Opening Balance   | 0.00                  |                           |
|   | Current Period<br>Total   | -17782737.74          |                           |
|   |   | -17782737.74          |                           |
|   | Less : Transfer to Snivganga Charitable Trust   | -17782737.74          |                           |
|   | Total   |                       | 71508245.02               |
|   | Less : Transfer to Shivganga Charitable Trust   | -17782737.74          |                           |
|   | 197 - A   |                       | A CONTRACTOR OF THE OWNER |

|                                   | nditure Statement  |             |
|-----------------------------------|--|-------------|
|                                   | r-2019 to 31-Mar-2020  |             |
| Particulars                       | Amount (Rs)  | Amount (Rs) |
| Income                            | and the second se  |             |
| Fees Collected & Other Income     | and the second se  | 2240067.0   |
|                                   | the second se  |             |
| Expenditure                       |  |             |
|                                   | Section of the sectio |             |
| Administrative Expenses           | 63721.74   |             |
| AICTE\DTE Fee                     | 77500.00   |             |
| Salary<br>Shu dant Walfan         | 8529268.00   |             |
| Student Welfare .<br>Depreciation | 117431.00  |             |
| Telephone & Postage Expenses      | 8705445.00   |             |
| Advertiesment Expenses            | 1995.00<br>221649.00   |             |
| Audit Fee                         | 47200.00   |             |
| Campning Expenses                 | 63430.00   |             |
| Security Charges                  | 395125.00  |             |
| Power & Fuel                      | 333787.00  |             |
| Electricity Expenses              | 486610.00  |             |
| Umang Expenses                    | 121749.00  |             |
| Garaden Expenses                  | 4050.00  |             |
| Internet Expenses                 | 9203.00  |             |
| Lab Mannual                       | 39000.00   |             |
| Prinintg & Stationery             | 8586.00  |             |
| Repairs & Maintenance             | 638964.00  |             |
| Transporation Expenses            | 26500.00   |             |
| Travelling Expenses               | 131591.00  |             |
|                                   | and the second second  | 20022804.7  |
| Excess of Expenditure over Income |  |             |
| As per our report of Even Date    |  | -17782737.7 |
| For P C Patil & Associates        |  |             |
| Chartered Accountants             |  |             |
| COV ALSSO                         |  |             |
| FRN EN                            | -  |             |
| -1121 (= 123467W ) (5)            | c0 (   | TAL ES      |

UDIN : 20130266AAAAKG3700 Date : December 12, 2020 Faculty of Degree & Dia Ioma Engineering, Pagaon - Miraj.

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| -  | Shivganag Charitab   | le Trust's                       |  |
|--|--|----------------------------------|--|
| Contraction of the local division of the loc | Vishveshwarya Technical Cam  |                                  | ploma  |
|  | Vishveshwarya Technical Can<br>At Post- Patgaon Tal-Mi<br>Balance Sheet As On 31   |                                  |  |
|  | Particulars  | Amount                           | Amount   |
| F  |  |                                  |  |
|  | ources of Funds :  | 66,020,720.57                    | 66,020,720.57  |
| S  | hivganga Charitable Trust  | 1                                | 66,020,720.57  |
| F  | - Total  |                                  |  |
|  | Application of Funds :   |                                  | 10 000 000 000   |
|  | fixed Assets   |                                  | 62,032,626.00  |
| 0  |  |                                  |  |
|  | Working Capital  |                                  | 3,988,094.57   |
|  | Current Assets   |                                  |  |
|  | Investment   | 1,929,019.00<br>4,537,897.00     |  |
|  | Loans & Advances<br>Sundry Debtors   | 5,340,107.77<br>1,467.00         |  |
|  | Cash in Hand   | 218,583,80                       |  |
|  | Bank Accounts<br>Sub total   | 12,027,074.57                    |  |
|  | Less : Current Liabilities   | 2,933,222.00                     |  |
|  | Sundry Creditors   | 476,099.00                       |  |
|  | Other Payable<br>Salary Payable  | 4,629,659.00<br>8,038,980.00     |  |
|  | Salary Payaces Sub total   | 8,030,300.0                      |  |
|  | Income & Expenditure   |                                  |  |
|  | Opening Balance<br>Current Period  | (11,386,418,4)<br>(11,386,418,4) | 5  |
| 0  | Total  | (11,386,418.4                    | 5)   |
|  | Less :<br>Transfer to Shivganga Charitable Trust   |                                  |  |
|  | Total  |                                  | 66,020,720.57  |
|  | P C PATIL & ASSOCIATES<br>Chartered Accountants<br>Regn. No. 123467W<br>CATUVRAJ BHAYDARE<br>Partner<br>Membership No. 130266<br>UDIN : 22130266AAAABO3287<br>Date: 06/01/2022 | Director<br>mya Technical Campus | S. D. Ingawale<br>Prosident<br>Vivivestwarys is Anical O<br>Faculty of Degree & Diploma E<br>Faculty of Degree & Diploma E |

Shivganag Charitable Trust's Vishveshwarya Technical Campus Faculty of Diploma Income & Expenditure Statement For the period 1-Apr-2019 to 31-Mar-2021 Particulars Amount (Rs) Amount (Rs) Income 2,803,144.50 Fees Collected & Other Income Expenditure Office exp 52762.05 60000.00 Affilation Fee 15538.00 Fee 4947073.00 Salary AMC Charges 12862.00 7597963.00 Depriciation Telephone & Postage Exp 10068.00 30213.00 Advertiesment Exp Audit Fee 47200.00 Bank Charges 19161.95 Power & Fule Exp 34060.00 457844.00 Electricity Exp 8584.00 News Paper Exp 21000.00 **Counsultancy Charges** 12122.00 Prinintg & Stationery 44900.00 Repairs & Maintance Garaden Exp 13300.00 147059.95 Internet Exp 612000.00 Security Charges Travelling Exp. 30625.00 7227.00 Wags Web Site Exp 8000.00 14,189,563 Escess of Income Over Expenditure (11,386,418) P C PATIL & ASSOCIATES **Chartered** Accountants Regn. No. 123467W FRN 123467W 10 5 A HERAJ BHANDARE ed Ai Partner Membership No. 130266 UDIN : 22130266AAAABO3287 Date: 06/01/2022 PUNE S. D. Ingawale Director President Vivhveshwarya Technical C Faculty of Degree & Diploma E Pategaon, Miraj Vishveshuarya Technical Campus Patgaon-Miraj

| For the period a   | e Trust's<br>pus Faculty of Di<br>Statement    |   |
|--|--|---|
| Particulars  | Amount (Rs)                                    | Amount (Rs)   |
| Income   |  |   |
| Fees Collected & Other Income  | No. of Concession, Name                        |   |
|  | 1,10,88,000.00                                 | 1,10,88,000.00  |
| Expenditure  |  |   |
| Salary   | 1,22,46,075.00                                 |   |
| Affilation Fee   | 5,66,000.00                                    |   |
| Professional Fee   | 76,000.00                                      |   |
| Office exp   | 39,985.00                                      |   |
| Advertiesment Exp  | 67,196.00                                      |   |
| Audit Fee  | 47,200.00                                      |   |
| Campening Exp  | 52,363.00                                      |   |
| itudent Welfare  | 86,865.00                                      |   |
| elephone & Postage Exp   | 2,893.00                                       |   |
| AMC Charges  | 6,490.00                                       |   |
| Depriciation   | 66,52,158.00                                   |   |
| Bank Charges   | 9,990.81                                       |   |
| Power & Fule Exp   | 38,860.00                                      |   |
| lectricity Exp   | 5,10,850.00                                    |   |
| nternet Exp  | 1,65,205.00                                    |   |
| Veb Site Charges   | 7,500.00                                       |   |
| rinintg & Stationery   | 40,404.00                                      |   |
| epairs & Maintance   | 67,265.00                                      |   |
|  | 6,12,000.00                                    |   |
| ecurity Charges  | 500.00   |   |
| eminar & Workshop  | 1,000.00                                       |   |
| ransporation Exp   | 1,69,623.00                                    |   |
| ravelling Exp.   | 9,350.00                                       |   |
| erox   | 2,000.00                                       | 2,14,75,772.81  |
|  |  | 2,14,/0,//2.01  |
|  |  | 1 02 07 772 1   |
| xcess of Expenditure over Income   |  | 1,03,87,772.8   |
| s per our report of even date<br>C PATIL & ASSOCIATES<br>Chartered Accountants<br>Regn. No. 123467W<br>C PATIL & ASSOCIATES<br>Chartered Accountants<br>Regn. No. 123467W<br>C PATIL & ASSOCIATES<br>Shive<br>A YUVRAJ BHANDARE<br>Artner<br>Membership No. 130266<br>DDIN : 22130266BAHWRZ3522<br>Date: 29/09/2022<br>UNE | President<br>ganga Charitable Trust<br>Sangli. | Difector<br>Vishvestwarya technic:<br>Faculty of Degree & Diploma<br>Patgaon - Miraj. |

| Vishveshwarya Technical Ca<br>At Post:- Patgaon Tal:-<br>Balance Sheet As Or<br>Particular   | Miraj Dist:-Sangli  |   |
|--|---|---|
| Balance Sheet As Or<br>Particulars   | 1 31st March 2022   |   |
| sources of Funds :   | Amount  | Amount  |
|  |   |   |
| Shivganga Charitable Trust   | 6 20 22 000 24  |   |
| Less : Current Liabilities   | 6,20,52,989.76  | 6,20,52,989.76  |
| Sundry Creditors   |   |   |
| Other Liability<br>Professional Tax Payable  | 28,77,722.00  | 1,10,51,688.00  |
| Income Tax Payable   | 5,15,750.00<br>40,700.00  |   |
| Salary Payable   | 46,075.00   |   |
| Sub total  | 75,71,441.00  |   |
|  | 1,10,51,688.00  |   |
| Income & Expenditure   |   |   |
| Opening Balance<br>Current Period  |   |   |
| Total  | 1,03,87,772.81  | 1.4   |
| Less : Transfer to Shivganga Charitable Trust  | 1,03,87,772.81  |   |
| 27 - 27 - 27 - 27 - 27 - 27 - 27 - 27 -  | 1,00,07,772,01  |   |
| Total  |   | 7,31,04,677.76  |
| Current Assets<br>Loans & Advances<br>Sundry Debtors<br>Cash in Hand<br>Bank Accounts<br>Sub total   | 45,74,397.00<br>1,09,88,244.77<br>19,714.00<br>55,877.99<br><b>1,56,38,233.76</b> | 1,56,38,233.76  |
|  |   | 7,31,04,677.70  |
| Total  |   | 110 410 410 1   |
| As per our report of even date<br>P C PATIL & ASSOCIATES<br>Chartered Accountants<br>Regn. No. 123467W<br>ALLOVRAJ BHANDARE<br>Partner<br>Membership No. 130266<br>JDIN : 22130266BAHWRZ3522 | President<br>Shivganga Charitable Trust<br>Sangli.                                | Diracto<br>Diracto<br>Vishveshwarya Techn<br>Faculty of Degree & Diplo<br>Patgaon - M |

### 20. Best Practices adopted, if any - NA